Jennifer Wood Mayor

J. Carlos Gomez Mayor Pro Tem

Chuck McGuire Council Member

Don Parris
Council Member

Gene Stump Council Member



AGENDA

CITY OF CALIFORNIA CITY
CITY COUNCIL

Regular Council Meeting Tuesday December 11, 2018 6:00 p.m.

Council Chambers 21000 Hacienda Blvd. California City, Ca 93505

If you need special assistance to participate in this meeting, please contact the City Clerk's office at (760) 373-7140. Notification of 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 American Disabilities Act Title II)

NOTE: Any writings or documents provided to a majority of the City Council regarding any item on this agenda is available for public inspection in the City Clerk's office at City Hall located at 21000 Hacienda Blvd, California City, Ca during normal business hours, except such documents that relate to closed session items or which are otherwise exempt from disclosure under applicable laws. These writings are also available for review in the public access binder in the Council Chambers at the time of the meeting.

LATE COMMUNICATIONS: Following the posting of the agenda any emails, writings or documents that the public would like to submit to the council must be received by the City Clerk no later than 3pm the Monday prior to the meeting. Past that deadline citizens may bring these items directly to the meeting. Please bring 10 copies for distribution to council, staff and the public.

Agenda December 11, 2018

At this time, please take a moment to turn off your cell phones

CALL TO ORDER

PLEDGE OF ALLEGIANCE / INVOCATION

ROLL CALL

Councilmembers McGuire, Parris, Stump, Mayor Pro Tem Gomez, Mayor Wood

ADOPT AGENDA

NEW BUSINESS

NB 1. Council declare the November 6th, 2018 election results - City Clerk Hilliker

Recommend

Council adopt "RESOLUTION NO. 12-18-2766 OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY RECITING THE FACT OF THE MUNICIPAL ELECTION HELD ON NOVEMBER 6, 2018, DECLARING THE RESULTS THEREOF AND SUCH OTHER MATTERS AS PROVIDED BY LAW"

Comments by Outgoing Officials / Recognition of Service

Taking of the Oath of Office

Mayor Chuck McGuire, Councilmember Tami Johnson, Councilmember Nick Lessenevitch City Treasurer Keith Middleton, take the Oath of Office, administered by City Clerk Hilliker

Second Roll Call and Seating of the New Council

Councilmembers Johnson, Lessenevitch, Parris, Stump, Mayor McGuire

Designation of Mayor Pro Tem

Pursuant to CCMC 2.1.104 (b),

Each time a Mayor is seated, the most senior member of the Council who has not yet served as Mayor Pro Tempore shall serve as Mayor Pro Tempore. The council member who has received the most votes during the most recent election shall serve as Mayor Pro Tempore if two council members have equal seniority. The council member who declines to serve as Mayor Pro Tempore shall be deemed to have served for the purpose of determining succession. Mayor Pro Tempore shall serve at the pleasure of the council and may be removed by the affirmative vote of majority of the council, in which event a majority of the council shall select a successor.

<u>CITY CLERK REPORTS / LATE COMMUNICATIONS</u>

STAFF ANNOUNCEMENTS / REPORTS

Police Chief Hurtado – Department Update
Fire Chief Goodell – Department Update
Public Works Director Platt – Department Update
Finance Director Ibanez – Department Update
Parks and Recreation Manager Daverin – Department Update
City Manager Stockwell – City Update
AB 1234 – Council Updates

CIVIC / COMMUNITY / ORGANIZATIONS ANNOUNCEMENTS

Agenda December 11, 2018

<u>PUBLIC BUSINESS FROM THE FLOOR</u> This portion of the meeting is reserved for persons desiring to address the City Council on any matter not on this agenda, and over which the City Council has jurisdiction. Please state your name for the record and limit your comments to three minutes.

<u>CONSENT CALENDAR / PUBLIC COMMENT</u> All items on the consent calendar are considered routine and non-controversial and will be approved by one motion if no member of the Council, staff or public wishes to comment or ask questions. (Public comments to be limited to three minutes) Roll call vote required.

- CC 1. CITY CHECK REGISTERS dated through 12/6/18
- CC 2. Council approve lien of abated properties at 7325 CCB and 7824 Xavier
- CC 3. Adopt "RESOLUTION NO. 12-18-2767 OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY TO ESTABLISH A NEW PROJECT ENTITLED "CENTRAL PARK RECREATIONAL IMPROVEMENTS TO THE PLAYGROUND PROJECT" AND SUBMIT AN APPLICATION FOR \$80,252 IN KERN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS FOR FISCAL YEAR 2019-2020"

CONTINUED BUSINESS

CB 1. Resolution: Cannabis Business Application Process - City Manager Stockwell

Recommendation

Council discuss and adopt "RESOLUTION NO. 12-18-2768 OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY ADOPTING THE PROCESS FOR ISSUING CANNABIS BUSINESS PERMITS AND ADOPTING THE PROCEDURE FOR SELECTING CANNABIS DISPENSARY PERMITTEES"

CB 2. <u>Proposed Ordinance: Amending Section 5-6.401; Number and Type of Authorized Cannabis Dispensaries permitted</u> – City manager Stockwell

Recommendation

Council discuss and give first reading, by title only, with further reading waived of "ORDINANCE NO. 18-771 OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY AMENDING SECTION 5-6.401, ARTICLE 4 (NUMBER AND TYPE OF AUTHORIZED CANNABIS DISPENSARIES PERMITTED), CHAPTER 6 (REGULATION OF CANNABIS RELATED BUSINESSES AND ACTIVITY), TITLE 5 OF THE CITY OF CALIFORNIA CITY MUNICIPAL CODE"

NEW BUSINESS

NB 1. Council Appointments to Boards / Committees 2018/2020 - Mayor McGuire

Recommendation

Mayor McGuire to discuss the vacant appointments with council and assign accordingly

Agenda December 11, 2018

COUNCIL AGENDA

This portion of the meeting is reserved for council members to present information, announcements, and items that have come to their attention. The Brown Act precludes Council, staff or public discussion. Short staff responses are appropriate. The Council will take no formal action. A Council member may request the City Clerk to calendar an item for consideration at a future meeting or refer an item to staff.

Councilmember Johnson Councilmember Lessenevitch Councilmember Parris Councilmember Stump Mayor McGuire

PUBLIC COMMENTS

Members of the public are welcome to address the City Council only on those items on the Closed Session agenda. Each member of the public will be given three minutes to speak.

CLOSED SESSION

CS 1. Conference with labor negotiator pursuant to Cal Gov't Code Section §54957.6 – Negotiations; California City Police Officer Association; California City Misc. Union; and the California City Firefighter Association

REPORT OUT OF CLOSED SESSION

ADJOURNMENT

AFFIDAVIT OF POSTING: This agenda was posted on all official City bulletin boards, the City's website and agenda packets were completely accessible to the public at City Hall at least 72 hours prior to the Council Meeting.

Denise Hilliker, City Clerk

RESOLUTION NO. 12-18-2766

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY RECITING THE FACT OF THE MUNICIPAL ELECTION HELD ON NOVEMBER 6, 2018, DECLARING THE RESULTS THEREOF AND SUCH OTHER MATTERS AS PROVIDED BY LAW

THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY RESOLVES as follows:

Section 1. Purpose

A Municipal election was conducted by the City of California City on November 6, 2018, in time, form and manner required by the Elections Code. Pursuant to resolution, the County Clerk canvassed the returns of the election and certified the results.

Section 2. Votes Cast

The total votes (ballots) cast in this election for the candidates running for office in the City of California City was 9,889.00:

Section 3. Election of Officers

- (a) The candidates for Mayor were Chuck McGuire, Leonard J. Martin, David Evans and Patrick Bohannon. The candidates for City Council were Tami Marie Johnson, Nicholas Lessenevitch, Warren Batiste and Jack Craig as a write in candidate. Keith Middleton was the candidate for Treasurer.
- (b) The total votes cast at City precincts, as well as through absent voter ballots to the persons above named for the respective offices are listed on Exhibit "A", attached.
- (c) The City Council determines and declares: Chuck McGuire was elected Mayor; Tami Marie Johnson and Nicholas Lessenevitch were elected to the City Council; Keith Middleton was elected Treasurer.
- (d) The City Clerk shall immediately deliver a certificate of election to each elected person and shall administer the Oath of Office to each elected person. The elected persons shall then be inducted into their respective offices.

Section 4. Certification

The City Clerk shall enter on the City's records a statement of the results of the election, showing: the votes (ballots) cast, the candidates, the offices, the number of votes at each precinct for each candidate, and the total number of votes for each candidate.

PASSED AND ADOPTED on December 11, 2018 by the City Council of the City of California City, County of Kern, State of California, by the following vote:

| AYES: | | |
|-----------------------------|----------------------|--|
| NAYS: | | |
| ABSTAIN: | | |
| ABSENT: | | |
| | | |
| | Jennifer Wood, Mayor | |
| ATTEST: | | |
| | | |
| Danisa Hillikar City Clark | | |
| Denise Hilliker, City Clerk | | |
| (seal) | | |

CERTIFICATE OF COUNTY CLERK AS TO RESULT OF THE CANVASS

OF THE STATEWIDE GENERAL ELECTION

HELD NOVEMBER 6, 2018

STATE OF CALIFORNIA SS COUNTY OF KERN

I, MARY B. BEDARD, Auditor-Controller-County Clerk, County of Kern, State of California, HEREBY CERTIFY that I have canvassed the returns of the votes cast at the STATEWIDE GENERAL ELECTION held on November 6, 2018 and that the whole number of votes cast for and against each candidate and the whole number of votes cast for and against each measure, as posted and on file, are full, true and correct.

IN WITNESS HEREOF I do hereby set my hand and the Official Seal of the County of Kern this 4th day of December 2018.

CALIFORNIE

MARY B. BEDARD

Auditor-Controller-County Clerk

County of Kern State of California

CITY OF CALIFORNIA CITY MAYOR-2 YEAR TERM (Vote for 1)

Precincts Reported: 7 of 7 (100.00%)

| Total | | | | | | |
|---------------------|----------|---------------|--------|--|--|--|
| Times Cast | | 3,209 / 5,592 | 57.39% | | | |
| Candidate | Party | Total | | | | |
| CHUCK MCGUIRE | | 858 | 28.69% | | | |
| DAVID EVANS | , | 774 | 25.88% | | | |
| LEONARD J. MARTIN | | 711 | 23.77% | | | |
| PATRICK D. BOHANNON | | 640 | 21,40% | | | |
| Write-in | | · 8 | 0.27% | | | |
| Total Votes | | 2,991 | | | | |
| | | Total | | | | |
| STEVEN LEONARD | WRITE-IN | 8 | 0.27% | | | |

CITY OF CALIFORNIA CITY COUNCILMEMBER (Vote for 2)

Precincts Reported: 7 of 7 (100.00%)

| The state of the s | | Total | | | | | |
|--|----------|---------------|--------|--|--|--|--|
| Times Cast | | 3,209./ 5,592 | 57.39% | | | | |
| Candidate | Party | lotal | | | | | |
| NICHOLAS LESSENEVITCH | | 1,784 | 39.71% | | | | |
| TAMI MARIE JOHNSON | | 1,135 | 25.26% | | | | |
| WARREN BATISTE | | . 924 | 20.57% | | | | |
| Write-in | | 650 | 14.47% | | | | |
| Total Votes | | 4,493 | | | | | |
| Joid | | | | | | | |
| JACK W. CRAIG | WRITE-IN | 650 | 14.47% | | | | |

CITY OF CALIFORNIA CITY TREASURER (Vote for 1)

Precincts Reported: 7 of 7 (100.00%)

| | | Tota | | | | |
|--------------------|-------|-----------|---|-------|--|--|
| Times Cast | | 3,209 / ! | | 7.39% | | |
| Candidate | Party | Tota | | | | |
| KEITH L. MIDDLETON | | 2,405 | ; | 0.00% | | |
| Write-in | | | | 0.12% | | |
| Total Votes | | 2,405 | | : | | |
| Total | | | | | | |

Check Register - City Council Meeting Check Issue Dates: 11/21/2018 - 12/6/2018 Page: 1 Dec 06, 2018 12:46PM

Report Criteria:

Report type: Invoice detail

Vendor.Vendor Number = {<>} 1039

Bank.Bank Number = 1

| 2000 | IK-Dalik Hullibel | | | | | | |
|----------------|---------------------|-----------------|-------------------------------|-----------------------------|--------------------|-------------------|-----------------|
| GL Period | Check Issue Date | Check Number | Payee | Description | lnvoice Number | Invoice Amount | Check Amount |
| 11/18 | 11/30/2018 | 103536 | Martha's Cleaning Service | PD Monthly Cleaning Sep 2 | 1683 | 400.00- | 400.00- |
| То | otal 103536: | | | | | _ | 400.00- |
| 11/18 | 11/29/2018 | 103924 | Home Construction & Mainten | Construction Trash Deposit | 16758 | 500.00- | 500.00- |
| То | otal 103924: | | | | | _ | 500.00- |
| 11/18 | 11/30/2018 | 104087 | Martha's Cleaning Service | PD Monthly Cleaning Sep 2 | 1683 | 400.00 | 400.00 |
| То | tal 104087: | | | | | _ | 400.00 |
| 12/18 | 12/04/2018 | 104088 | Matthew Alexander | Professional Planning Servi | CC 18-5 | 4,189.50 — | 4,189.50 |
| То | tal 104088: | | | | | _ | 4,189.50 |
| 12/18 | 12/04/2018 | 104089 | Andy Heath Financial Services | Finance Consulting Service | 02-18 | 7,875.00 | 7,875.00 |
| To | tal 104089: | | | | | | 7,875.00 |
| 12/18 | 12/04/2018 | 104090 | CathyJon Enterprises, Inc | Recruiting For Planner | 91048324 | 13,091.52 | 13,091.52 |
| To | tal 104090: | | | | | | 13,091.52 |
| 12/18 | 12/04/2018 | 104091 | James Plantz | Construction Trash Deposit | 16758-2 | 500.00 | 500.00 |
| То | tal 104091: | | | | | - | 500.00 |
| 3 12/18 | 12/04/2018 | 104092 | Frontier | PD Land Line Charges | 040709-5 111318 | 24.18 | 24.18 |
| 12/18 | 12/04/2018 | | Frontier | TDS Phone & Internet Servi | 041499-5 111018 | 185.82 | 185.82 |
| 12/18 | 12/04/2018 | | Frontier | PD Landline Service | 070174-5 111318 | 270.62 | 270.62 |
| 12/18 | 12/04/2018 | | Frontier | DAR Telephone service | 081503-5 111918 | 2,854.57 | 2,854.57 |
| 12/18 | 12/04/2018 | | Frontier | TDS Phone & Internet Servi | 120575-5 111318 | 119.75 | 119.75 |
| | tal 104092: | | | , | | | 3,454.94 |
| 12/18 | 12/04/2018 | 104093 | Monk, Shawn | AEP & APA Holiday Mixer P | TRAVEL 120618 | 71.00 | 71.00 |
| Tot | tal 104093: | | | | | _ | 71.00 |
| 12/18 | 12/04/2018 | 104094 | SoCalGas | Scout Island Gas | 047 144 4368 8 111 | 14.87 | 14.87 |
| 12/18 | 12/04/2018 | | SoCalGas | TDS Gas Service | 101 514 0142 8 111 | 76.51 | 76.51 |
| 12/18 | 12/04/2018 | | SoCalGas | Arts Center Gas | 187 876 2570 8 111 | 19.50 | 19.50 |
| Tot | tal 104094: | | | | | | 110.88 |
| 12/18 | 12/04/2018 | 104095 | Southern California Edison Co | Solar Allocation | 2-01-388-5074 111 | 48,094.49 | 48,094.49 |
| Tot | tal 104095: | | | | | | 48,094.49 |
| 12/18 | 12/04/2018 | 104096 | SWRCB-DWOCP | Grade V Re-Exam Vazquez | GRADE V VAZQUEZ | 295.00 | 295.00 |
| Tot | tal 104096: | | | | | | 295.00 |

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| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Amount | Check Amount |
|----------------|--------------------------|------------------|--|---|--------------------------|-------------------|------------------|
| 12/18 12/18 | 12/04/2018 12/04/2018 | | Verizon Wireless Verizon Wireless | City Camera Service Fire Phones | 9818547926 9818547927 | 152.22 190.11 | 152.22 190.11 |
| | al 104097: | | | | | | 342.33 |
| 12/18 | 12/04/2018 | 104098 | Party Monsters | Deposit City Employee Chri | 120418D | 1,500.00 | 1,500.00 |
| Tot | al 104098; | | | | | _ | 1,500.00 |
| 12/18 | 12/04/2018 | 104099 | Party Monsters | Final Payment City Employ | 120418F | 1,500.00 | 1,500.00 |
| | al 104099: | | | | | _ | 1,500.00 |
| 12/18 | 12/05/2018 | 104100 | Fountain Valley (GovDeals) | Commission on Pumper Pu | 1-1017181833-104 | 39,050.00 | 39,050.00 |
| Tot | al 104100: | | | | | _ | 39,050.00 |
| 12/18 | 12/06/2018 | 104101 | Ace Hydraulic Inc | Facilities Supplies | 5243504 | 311.83 | 311.83 |
| Tot | al 104101: | | | | | _ | 311.83 |
| 12/18 | 12/06/2018 | 104102 | Alexander Enterprises, Inc | Water Billing Process | 2656 | 3,537.19 | 3,537.19 |
| Tot | al 104102: | | | | | _ | 3,537.19 |
| 12/18 | 12/06/2018 | 104103 | Alexander's Contract Services | Meter Readers | 201811300081 | 5,334.05 | 5,334.05 |
| Tot | al 104103: | | | | | _ | 5,334.05 |
| 12/18 | 12/06/2018 | 104104 | Amber Chemical, Inc. | Hypochlorite Solution | 0353519-IN | 145.86 | 145.86 |
| Tot | al 104104: | | | | | _ | 145.86 |
| 12/18 12/18 | 12/06/2018 12/06/2018 | | AmeriPride AmeriPride | Uniform Maintenance Uniform Maintenance | 2100724247 2100725666 | 230.22 226.29 | 230.22 226.29 |
| Tot | al 104105: | | | | | _ | 456.51 |
| 12/18 | 12/06/2018 | 104106 | Bakersfield Electric Motor Re | Phase 3 Tank Pump/Motor | L74528 | 2,213.76 | 2,213.76 |
| Tot | tal 104106: | | | | | _ | 2,213.76 |
| 12/18 | 12/06/2018 | 104107 | Bakersfield Well & Pump Inc | Monitoring, Well Sampling | 18752 | 3,000.00 | 3,000.00 |
| To | tal 104107: | | | | | _ | 3,000.00 |
| 12/18 | 12/06/2018 | 104108 | BAVCO | TDS Maintenance Supplies | 880720 | 407.48 | 407.48 |
| То | tal 104108: | | | | | _ | 407.48 |
| 12/18 | 12/06/2018 | 104109 | Boston, John | Uniform Allowance | UNIFORM 2018-201 | 600.00 | 600.00 |
| To | tal 104109: | | | | | _ | 600.00 |
| 12/18 12/18 | 12/06/2018 12/06/2018 | 104110 104110 | Bound Tree Medical Bound Tree Medical | Drugs and Sharps Disposal Account Credit Balance | 83043202 90900 | 754.21 7.71- | 754.21 7.71- |
| To | tal 104110: | | | | | - | 746.50 |

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| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Amount | Check Amount |
|--------------|---------------------|-----------------|---------------------------|------------------------------|-------------------|-------------------|-----------------|
| 12/18 | 12/06/2018 | 104111 | Byerly Veterinary Service | DEA License Use & Log Ins | 10779 | 90.00 | 90.00 |
| То | tal 104111: | | | | | _ | 90.00 |
| 12/18 | 12/06/2018 | 104112 | Caselle, Inc | Annual Conference - Boone | 181114 | 495.00 | 495.00 |
| Tot | tal 104112: | | | | | | 495.00 |
| 12/18 | 12/06/2018 | 104113 | Center for Education & | Subscription Public Employ | 07199337 | 124.95 | 124.95 |
| Tot | tal 104113: | | | | | _ | 124.95 |
| 12/18 | 12/06/2018 | 104114 | Charter Communications | Police Basic Internet Pro 10 | 0011143112118 | 1,320.60 | 1,320.60 |
| Tot | tal 104114: | | | | | - | 1,320.60 |
| 12/18 | 12/06/2018 | 104115 | City Hardware, Inc | PW Hardware Supplies | 100402 103118 | 107.18 | 107.18 |
| 12/18 | 12/06/2018 | 104115 | City Hardware, Inc | PW Hardware Supplies | 100406 103118 | 1,451.01 | . 1,451.01 |
| 12/18 | 12/06/2018 | 104115 | City Hardware, Inc | PW Hardware Supplies | 100409 103118 | 1,304.73 | 1,304.73 |
| 12/18 | 12/06/2018 | 104115 | City Hardware, Inc | PW Hardware Supplies | 100410 103118 | 424.30 | 424.30 |
| 12/18 | 12/06/2018 | 104115 | City Hardware, Inc | PW Hardware Supplies | 100411 103118 | 173.53 | 173.53 |
| Tot | tal 104115: | | | | | _ | 3,460.75 |
| 12/18 | 12/06/2018 | 104116 | Craig, Jacqueline | Uniform Allowance | UNIFORM 2018-201 | 600.00 | 600.00 |
| Tot | tal 104116: | | | | | - | 600.00 |
| 12/18 | 12/06/2018 | 104117 | De Lage Landen, Inc | Copier Lease | 61533200 | 218.48 | 218.48 |
| Tot | tal 104117: | | | | | _ | 218.48 |
| 12/18 | 12/06/2018 | 104118 | Dennis Automotive | Unit 3007 Maintenance | 18689 | 40.00 | 40.00 |
| 12/18 | 12/06/2018 | 104118 | Dennis Automotive | Unit 3010 Maintenance | 18703 | 40.00 | 40.00 |
| - | | | | | 18704 | 160.00 | 160.00 |
| 12/18 | 12/06/2018 | 104118 | Dennis Automotive | Unit 3006 Maintenance | | | |
| 12/18 | 12/06/2018 | 104118 | Dennis Automotive | Chief Unit Maintenance | 18712 | 40.00 | 40.00 |
| Tot | al 104118: | | | | | - | 280.00 |
| 12/18 | 12/06/2018 | 104119 | Patrick Bohannon | Political Sign Deposit Refun | 3.016683 | 100.00 | 100.00 |
| Tot | al 104119: | | | | | - | 100.00 |
| 12/18 | 12/06/2018 | 104120 | Mohamed Darwish | Construction Trash Deposit | 16281 | 500.00 | 500.00 |
| Tot | al 104120: | | | | | - | 500.00 |
| 12/18 | 12/06/2018 | 104121 | First Baptist Church | Special Election Polling Fee | 2018-0731 | 150.00 | 150.00 |
| Tot | al 104121: | | | | | - | 150.00 |
| 12/18 | 12/06/2018 | 104122 | Jerald Goff | LiveScan Fee Reimburseme | 295 | 25.00 | 25.00 |
| Tot | tal 104122: | | , | | | - | 25.00 |
| 12/18 | 12/06/2018 | 104123 | United Herbalism Company | Dispensary Permit Refund | 22519301 | 3,258.00 | 3,258.00 |
| | tal 104123: | | | | | | 3,258.00 |

California City

Check Register - City Council Meeting
Check Issue Dates: 11/21/2018 - 12/6/2018

GL Check Check Description Invoice Check Invoice Period **Issue Date** Number Payee Number **Amount** Amount 12/18 12/06/2018 104124 Fed Ex Dispatcher Testing Material 6-343-56191 106.96 106.96 12/18 12/06/2018 104124 Fed Ex PD Express Mailing 6-372-26175 126.86 126.86 12/18 12/06/2018 104124 Fed Ex **WWTP Samples Mailing** 6-378-53714 41.56 41.56 Total 104124: 275.38 12/18 12/06/2018 104125 Flight Light Inc 200W PK30D Lamps 0065728-IN 424.41 424.41 Total 104125: 424.41 12/18 12/06/2018 104126 G2Solutions, Inc 9.75 DOJ Records Request 159276 9.75 Total 104126: 9.75 12/18 12/06/2018 104127 Great America Financial PW Copier Lease 950.31 950.31 23782657 Total 104127: 950.31 12/18 12/06/2018 104128 Gsolutionz Inc GPS Premium Contract Dec 183769 788.00 788.00 12/18 12/06/2018 104128 Gsolutionz Inc GPS Premium Contract Jan 184780 788.00 788.00 Total 104128: 1,576.00 12/18 12/06/2018 104129 Hansen, Brian Uniform Allowance UNIFORM 2018-201 600.00 600.00 Total 104129: 600.00 12/18 12/06/2018 104130 Hayes, Shannon Uniform Allowance UNIFORM 2018-201 600.00 600.00 Total 104130: 600.00 12/18 12/06/2018 104131 Hemme Hay & Feed Inc. Hay - Horse Feed 111318 339.00 339.00 Total 104131: 339.00 12/18 12/06/2018 104132 Hightower, Jesse Uniform Allowance 600.00 UNIFORM 2018-201 600.00 Total 104132: 600.00 12/18 12/06/2018 104133 Highway Glass Co Unit 385 WIndshield Repla 109790 443.20 443.20 Total 104133: 443.20 82.55 12/18 12/06/2018 104134 Home Depot Credit Services **Housing Building Supplies** 2021851 82.55 12/18 12/06/2018 104134 Home Depot Credit Services **Housing Building Supplies** 653.55 653.55 4063527 Total 104134: 736.10 12/18 12/06/2018 104135 Hulse, Ryan Uniform Allowance UNIFORM 2018-201 600.00 600.00 Total 104135: 600.00 12/18 12/06/2018 **Uniform Allowance** UNIFORM 2018-201 600.00 600.00 104136 Hurtado, Eric Total 104136: 600.00 12/18 12/06/2018 104137 iWorQ Systems **Annual License Fee** 11010 1,908.00 1,908.00

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| | | Check Issue Dates: 11/21/2018 - 12/6/2018 | | Dec 06, 2018 12:46PM | | | |
|-------------------------|--|---|--|--|-------------------------|---------------------------|---------------------------|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Amount | Check Amount |
| То | tal 104137: | | | | | - | 1,908.00 |
| 12/18 12/18 | 12/06/2018 12/06/2018 | 104138 104138 | Johnstone Supply Johnstone Supply | Maintenance Parts-Ignitors Heating Boards | 4039648 4039736 | .00 .00 | 00 |
| To | tal 104138: | | | Heatin Boards | | _ | .00 |
| 12/18 12/18 | 12/06/2018 12/06/2018 | | Jones Chemicals Corp Inc Jones Chemicals Corp Inc | Chlorine Cylinders Deposit Refund | 776027 776070 | 5,413.64 3,000.00- | 5,413.64 3,000.00- |
| То | tal 104139: | | | | | | 2,413.64 |
| 12/18 | 12/06/2018 | 104140 | Kelakios, Michael | UNIFORM 2018-2019 | UNIFORM 2018-201 | 600.00 | 600.00 |
| То | tal 104140: | | | | | | 600.00 |
| 12/18 | 12/06/2018 | 104141 | Kern County Information Tech | CJIS License Oct - Dec | 1160-00777 | 1,575.00 | 1,575.00 |
| То | tal 104141: | | | | | | 1,575.00 |
| 12/18 12/18 | 12/06/2018 12/06/2018 | | Kieffe & Sons Ford Kieffe & Sons Ford | Unit 309 Repairs DAR Vehicle Repair | 36593 36985 | 971.92 295.95 | 971.92 295.95 |
| To | tal 104142: | | | | | - | 1,267.87 |
| 12/18 | 12/06/2018 | 104143 | Lopez, Ronald | Uniform Allowance | UNIFORM 2018-201 | 600.00 | 600.00 |
| То | tal 104143: | | | | | | 600.00 |
| 12/18 12/18 | 12/06/2018 12/06/2018 | | M & S Security Services M & S Security Services | Alarm Services Alarm Services | 29376 29653 | 10.00 10.00 | 10.00 |
| Tot | al 104144: | | | | | | 20.00 |
| 12/18 | 12/06/2018 | 104145 | Middleton, Keith | Mileage Reimb to Bank of t | MILEAGE 1118 | 27.90 | 27.90 |
| Tot | al 104145: | | | | | | 27.90 |
| 12/18 | 12/06/2018 | 104146 | Modular Space Corp. | City Hall Modular Unit | 1290991 | 495.98 | 495.98 |
| Tot | al 104146: | | | | | | 495.98 |
| 12/18 12/18 12/18 | 12/06/2018 12/06/2018 12/06/2018 | 104147 104147 104147 | Mojave Desert News Mojave Desert News Mojave Desert News | Legal Notice Legal Notices Planning Legal Notice | 51574 51605 51614 | 52.50 292.00 146.00 | 52.50 292.00 146.00 |
| Tot | al 104147: | | | | | _ | 490.50 |
| 12/18 | 12/06/2018 | 104148 | Mojave Public Utility Dis | Wonder Acres | 006090-000 113018 | 2,155.39 | 2,155.39 |
| Tot | al 104148: | | | | | _ | 2,155.39 |
| 12/18 12/18 | 12/06/2018 12/06/2018 | 104149 104149 | Norm Hill Aviation Norm Hill Aviation | Airport Internet Dec 2018 ACO Internet Dec 2018 | 3367 3368 | 50.00 50.00 | 50.00 50.00 |
| Tot | al 104149: | | | | | - | 100.00 |
| 12/18 | 12/06/2018 | 104150 | Office Depot | PD Office Supplies | 229936421001 | 77.85 | 77.85 |

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| | Issue Date | Number | Payee | Description | Invoice Number | Invoice Amount | Check Amount |
|----------------|--------------------------|------------------|------------------------------|--|------------------------------|-------------------|------------------|
| 12/18 | 12/06/2018 | 104150 | Office Depot | PD Office Supplies | 229936812001 | 37.53 | 37.53 |
| 12/18 | 12/06/2018 | 104150 | Office Depot | PD Office Supplies | 229936813001 | 111.50 | 111.50 |
| 12/18 | 12/06/2018 | 104150 | Office Depot | PD Printer and Camera | 232600971001 | 786.30 | 786.30 |
| 12/18 | 12/06/2018 | 104150 | Office Depot | PD Office Supplies | 232601173001 | 136.49 | 136.49 |
| 12/18 | 12/06/2018 | 104150 | Office Depot | | | | 38.17 |
| | | | - | Parks Office Supplies | 232917434001 | 38.17 | |
| 12/18 12/18 | 12/06/2018 12/06/2018 | 104150 104150 | Office Depot Office Depot | OHV Office Supplies Finance Office Supplies | 233046938001 233409494001 | 257.94 119.03 | 257.94 119.03 |
| To | tal 104150: | | | | | ~ | 1,564.81 |
| 12/18 | 12/06/2018 | 104151 | Parker Construction Co | Trace & Rewire PD Short Ci | 201844 | 600.00 | 600.00 |
| 12/18 | 12/06/2018 | 104151 | | Tract Light Install at Borax | 201845 | 640.00 | 640.00 |
| 12/18 | 12/06/2018 | | Parker Construction Co | Remove and Rebadge Units | 201846 | 650.00 | 650.00 |
| То | tal 104151: | | | | | - | 1,890.00 |
| 12/18 | 12/06/2018 | 10/152 | Perry, Diane | Floatnia Davian fou AC | 10800D | 355.89 | 355.89 |
| 12/18 | 12/06/2018 | | Perry, Diane | Electric Dryer for AC ACO Cleaning Supplies | 831900013712 | 152.06 | 152.06 |
| To | tal 104152: | | • | 0-17 | | - | 507.95 |
| 12/18 | 12/06/2018 | 104153 | PNC Equipment Finance, LLC | Golf Cart Rentals 12/15-01 | 261544 | 4,683.65 | 4,683.65 |
| · | tal 104153: | 104155 | r we Equipment Phance, Die | Goil Cart Remais 12/15-01 | 201344 | 4,003.03 | 4,683.65 |
| •• | 10 1100. | | | | | | |
| 12/18 | 12/06/2018 | | R & R Products, Inc | TDS Supplies | CD2293537 | 209.71 | 209.71 |
| 12/18 | 12/06/2018 | 104154 | R & R Products, Inc | Return Shaft Roller | CR104760 | 69.92- | 69.92 |
| То | tal 104154: | | | | | _ | 139.79 |
| 12/18 | 12/06/2018 | 104155 | Raring, Chris | VIPS Jacket | REIMB 111518 | 108.19 | 108.19 |
| 12/18 | 12/06/2018 | | Raring, Chris | VIPS Jacket Patch Applicati | REIMB 112118 | 20.00 | 20.00 |
| То | tal 104155: | | | | | _ | 128.19 |
| 12/18 | 12/06/2018 | 104156 | Reporting Systems, Inc | Fire & EMS Package Jan19 | 2018_8434 | 325.58 | 325.58 |
| То | tal 104156: | | | | | _ | 325.58 |
| 12/18 | 12/06/2018 | 104157 | RMC Water & Environment | Cal City Fremont Valley IR | 26686 | 11,064.59 | 11,064.59 |
| То | tal 104157: | | | | | - | 11,064.59 |
| 12/18 | 12/06/2018 | 104158 | Robertson's | Install Main, Poppy & North | 349816 | 455.33 | : 455.33 |
| То | tal 104158: | | | | | _ | 455.33 |
| 12/18 | 12/06/2018 | 104159 | S.C. Friends Tire Inc. | Tire Installation | 34581 | 18.50 | 18.50 |
| 12/18 | 12/06/2018 | 104159 | S.C. Friends Tire Inc. | Tire Installation | 34635 | 37.00 | 37.00 |
| 12/18 | 12/06/2018 | 104159 | S.C. Friends Tire Inc. | Tire Installation | 34677 | 37.00 | 37.00 |
| 12/18 | 12/06/2018 | 104159 | S.C. Friends Tire Inc. | Park Van Tire Replacment | 34685 | 417.79 | 417.79 |
| 12/18 | 12/06/2018 | 104159 | S.C. Friends Tire Inc. | Tire Installation | 34713 | 74.00 | 74.00 |
| То | tal 104159: | | • | | | _ | 584.29 |
| 12/18 | 12/06/2018 | 104160 | Sequoia Equipment Company, | Unit 222 Repair | 8870 | 206.46 | 206.46 |
| | tal 104160: | | | | | _ | 206.46 |

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| | | | Check Issue | e Dates: 11/21/2018 - 12/6/2 | 018 | Dec 0 | 6, 2018 12:46PM |
|--|--|--|--|---|--|---|---|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Amount | Check Amount |
| 12/18 | 12/06/2018 | 104161 | Solenis LLC | WWTP Supplies | 131382279 | 808.24 | 808.24 |
| То | tal 104161: | | | | | <u>-</u> | 808.24 |
| 12/18 | 12/06/2018 | 104162 | Southern California Fleet Serv, | Radios, Antenna, & Decals | RV857954 | 440.00 | 440.00 |
| То | tal 104162: | | | | | - | 440.00 |
| 12/18 | 12/06/2018 | 104163 | Staples Advantage | Parks Office Supplies | 1621519953 | 336.65 | 336.65 |
| To | tal 104163: | | | | | - | 336.65 |
| 12/18 | 12/06/2018 | 104164 | Statewide Safety & Signs | Street Signage and Posts | 12008629 | 4,001.85 | 4,001.85 |
| То | tal 104164: | | | | | - | 4,001.85 |
| 12/18 | 12/06/2018 | 104165 | Stroh MD, John Jay | Compensation | 120118 | 2,000.00 | 2,000.00 |
| To | tal 104165: | | | | | | 2,000.00 |
| 12/18 12/18 | 12/06/2018 12/06/2018 | 104166 104166 | SWRCB-DWOCP SWRCB-DWOCP | WWTP Annual Permit FY 1 WWTP Annual Permit FY 1 | WD-0139622 WD-0140741 | 2,286.00 16,347.00 | 2,286.00 16,347.00 |
| To | tal 104166: | | | | | | 18,633.00 |
| 12/18 12/18 12/18 12/18 12/18 12/18 12/18 12/18 12/18 12/18 | 12/06/2018 12/06/2018 12/06/2018 12/06/2018 12/06/2018 12/06/2018 12/06/2018 12/06/2018 12/06/2018 12/06/2018 | 104167 104167 104167 104167 104167 104167 104167 104167 | Thugs to Bugs Pest Control | Fire Pest Control Services Pest Control | 0274 120318 25111 25112 25113 25114 25115 25116 25120 25121 25122 | 80.00 30.00 30.00 30.00 600.00 530.00 125.00 125.00 45.00 | 80.00 30.00 30.00 30.00 600.00 530.00 125.00 45.00 |
| Tot | al 104167: | | | | | _ | 2,125.00 |
| 12/18 | 12/06/2018 | 104168 | TransUnion Risk & Alternativ | Evidence Research Tool | 213800 120118 | 49 0.00 | 490.00 |
| Tot | al 104168: | | | | | | 490.00 |
| 12/18 | 12/06/2018 | 104169 | Troxell, Sandra | Volunteer Orange Shirts | D59717 | 49.25 | 49.25 |
| Tot | al 104169: | | | | | _ | 49.25 |
| 12/18 | 12/06/2018 | 104170 | UPS | PD Shipping Service | 0000Y0573V448 | 34.28 | 34.28 |
| Tot | al 104170: | | | | | - | 34.28 |
| 12/18 | 12/06/2018 | 104171 | USA Bluebook | Supplies for WWTP | 736391 | 863.90 | 863.90 |
| Tot | al 104171: | | | , | | _ | 863.90 |
| 12/18 12/18 | 12/06/2018 12/06/2018 | | Waste Management Waste Management | TDS POL and Wash Station Dog Park POL | 0006637-4808-5 0006638-4808-3 | 215.75 54.29 — | 215.75 54.29 |
| Tot | al 104172: | | | | | | 270.04 |
| | | | | | | | |

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| GL Check Issue Date Check Number Payee Description Invo 12/18 12/06/2018 104173 Zters Port-A-Potty Service 327174 Total 104173: 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654276 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654655 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654771 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654981 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 655121 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656520 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 657261 <th></th> <th>211.85 211.85 211.85 15,985.61 1,329.54 3,167.09 614.85 2,631.36 768.92</th> | | 211.85 211.85 211.85 15,985.61 1,329.54 3,167.09 614.85 2,631.36 768.92 |
|---|---|---|
| Total 104173: 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654276 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654655 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654771 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654981 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654987 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 655121 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656520 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656526 | 15,985.61 1,329.54 3,167.09 614.85 2,631.36 768.92 1,367.44 | 211.85 15,985.61 1,329.54 3,167.09 614.85 2,631.36 |
| 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654276 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654655 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654771 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654981 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654987 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 655121 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656520 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 657261 | 1,329.54 3,167.09 614.85 2,631.36 768.92 1,367.44 | 15,985.61 1,329.54 3,167.09 614.85 2,631.36 |
| 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654655 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654771 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654981 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654987 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 655121 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656520 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 657261 | 1,329.54 3,167.09 614.85 2,631.36 768.92 1,367.44 | 1,329.54 3,167.09 614.85 2,631.36 |
| 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654655 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654771 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654981 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654987 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 655121 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656520 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 657261 | 1,329.54 3,167.09 614.85 2,631.36 768.92 1,367.44 | 1,329.54 3,167.09 614.85 2,631.36 |
| 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654981 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654987 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 655121 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656520 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 657261 | 614.85 2,631.36 768.92 1,367.44 | 614.85 2,631.36 |
| 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 654987 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 655121 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656520 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 657261 | 2,631.36 768.92 1,367.44 | 2,631.36 |
| 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 655121 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656520 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 657261 | 768.92 1,367.44 | |
| 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656520 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 657261 | 1,367.44 | 768.92 |
| 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 656532 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 657261 | | |
| 12/18 12/06/2018 104174 Ferguson Waterworks Inventory 657261 | 3,886.65 | 1,367.44 |
| to the second | 004056 | 3,886.65 |
| 12/18 12/06/2018 1041/4 Ferguson Waterworks Inventory 65/318 | 2,043.56 | 2,043.56 |
| | 375.60 - | 375.60 |
| Total 104174: | - | 32,170.62 |
| 12/18 12/06/2018 104175 RSI Petroleum OHV Ground Ops Fuel 1072182 | 509.07 | 509.07 |
| 12/18 12/06/2018 104175 RSI Petroleum PW Fuel 11/15/18 1072186 | 205.03 | 205.03 |
| 12/18 12/06/2018 104175 RSI Petroleum OHV Ground Ops Fuel 1072189 | 662.50 | 662.50 |
| 12/18 12/06/2018 104175 RSI Petroleum PW Fuel 11/15/18 1072190 | 2,581.17 | 2,581.17 |
| 12/18 12/06/2018 104175 RSI Petroleum PW Fuel 11/15/18 1072191 | 722.94 | 722.94 |
| 12/18 12/06/2018 104175 RSI Petroleum PW Fuel 11/15/18 1072192 | 115.53 | 115.53 |
| 12/18 12/06/2018 104175 RSI Petroleum OHV Law Enforcement Fuel 1072193 | 3,367.57 | 3,367.57 |
| 12/18 12/06/2018 104175 RSI Petroleum PW Fuel 11/15/18 1072195 | 908.04 | 908.04 |
| 12/18 12/06/2018 104175 RSI Petroleum PW Fuel 11/15/18 1072217 | 210.57 | 210.57 |
| 12/18 12/06/2018 104175 RSI Petroleum AC Fuel 1072231 | 142.68 | 142.68 |
| Total 104175: | - | 9,425.10 |
| 12/18 12/06/2018 104176 Mission Uniform Service Laundry Service PD 508769929 | 62.47 | 62.47 |
| Total 104176: | _ | 62.47 |
| 12/18 12/06/2018 104177 Department of Justice Background Checks-New E 324876 | 128.00 | 128.00 |
| Total 104177: | - | 128.00 |
| 12/18 12/06/2018 104178 Carlos Miguel Construction Trash Deposit 16846 | 500.00 | 500.00 |
| Total 104178: | - | 500.00 |
| 12/18 12/06/2018 104179 Manning & Kass, Ellrod, Ciriaco Flores et al Claim# 617507 | - 1,280.43 | 1,280.43 |
| Total 104179: | | 1,280.43 |
| | 2 (00.00 | |
| 12/18 12/06/2018 104180 MuniTemps Interim Finance Director 128544 | 3,680.00 | 3,680.00 |
| Total 104180: | - | 3,680.00 |
| 12/18 12/06/2018 104181 Murchison & Cumming LLP Takas CC 046 2372349 | 652.50 - | 652.50 |
| Total 104181: | - | 652.50 |
| 12/18 12/06/2018 104182 Thugs to Bugs Pest Control Pest Control 25117 | 175.00 | 175.00 |
| 12/18 12/06/2018 104182 Thugs to Bugs Pest Control Pest Control 25118 | 175.00 | 175.00 |
| 12/18 12/06/2018 104182 Thugs to Bugs Pest Control Pest Control 25119 | 175.00 | 175.00 |

| Californ | California City Check Register - City Council Meeting Check Issue Dates: 11/21/2018 - 12/6/2018 | | | | | | Page: 9 Dec 06, 2018 12:46PM | | |
|----------------|---|------------------|--|------------------------------|--------------------------|-------------------|---------------------------------|--|--|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Amount | Check Amount | | |
| To | tal 104182: | | | | | - | 525.00 | | |
| 12/18 12/18 | 12/06/2018 12/06/2018 | 104183 104183 | Wells Fargo Financial Leasing Wells Fargo Financial Leasing | Copier Lease Color Copies | 5005573409 5005573410 | 733.58 840.82 | 733.58 840.82 | | |
| Tot | tal 104183: | | | | | _ | 1,574.40 | | |
| Gra | ınd Totals: | | | | | | 268,172.27 | | |

I HEREBY CERTIFY AS TO THE ACCURACY OF THE DEMANDS AND AVAILABILITY OF FUNDS:

Dated

Finance Department_

Report Criteria:

Report type: Invoice detail

Vendor.Vendor Number = {<>} 1039

Bank.Bank Number = 1

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Report Criteria:

Detail report type printed

Vendor.Name = "US Bank Corporate Payment"

| Vendor | | Invoice | | Invoice | Invoice | Check | Check | GL Account |
|--------|----------------------|------------------|----------------------------|------------|---------|--------|------------|---|
| Number | Name | Number | Description | Date | Amount | Number | Issue Date | *************************************** |
| 1039 | | | | | | | | |
| 1039 | US Bank Corporate P | Anna 9539 102518 | Lunch Open Enrollment | 10/25/2018 | 199.98 | 104086 | 11/21/2018 | 104145420 |
| | • | Anna 9539 102518 | Supplies Open Enrollment | 10/25/2018 | 27.02 | 104086 | 11/21/2018 | 104145420 |
| | | Anna 9539 102518 | Supplies Open Enrollment | 10/25/2018 | 54.79 | 104086 | 11/21/2018 | 104145420 |
| | | Anna 9539 102518 | Supplies Open Enrollment | 10/25/2018 | 22.90 | 104086 | 11/21/2018 | 104145420 |
| | | Anna 9539 102518 | Staff Meeting Supplies | 10/25/2018 | 13.15 | 104086 | 11/21/2018 | 104145420 |
| | | Anna 9539 102518 | Staff Meeting Lunch | 10/25/2018 | 90.95 | 104086 | 11/21/2018 | 104145420 |
| | | Anna 9539 102518 | Bottled Water Stock Up | 10/25/2018 | 16.78 | 104086 | 11/21/2018 | 104145420 |
| Tota | ıl Anna 9539 102518: | | | | 425.57 | | | |
| | | CM 9301 102518 | Fin Dir/CM Interview Dinn | 10/25/2018 | 31.95 | 104086 | 11/21/2018 | 104131230 |
| | | CM 9301 102518 | Visio Software | 10/25/2018 | 20.00 | 104086 | 11/21/2018 | 104131241 |
| Tota | ıl CM 9301 102518: | | | | 51.95 | | | |
| | | FIN 9269 102518 | Ad for Accountant, FinDir, | 10/25/2018 | 450.03 | 104086 | 11/21/2018 | 104145220 |
| | | FIN 9269 102518 | Website Hosting 2 yr Rene | 10/25/2018 | 503.76 | 104086 | 11/21/2018 | 104152310 |
| Tota | al FIN 9269 102518: | | | | 953.79 | | | |
| | | Fire 0753 102518 | Pelican 1170 Case of Foam | 10/25/2018 | 160.71 | 104086 | 11/21/2018 | 194222451 |
| | | Fire 0753 102518 | 2 hard Drives | 10/25/2018 | 697.10 | 104086 | 11/21/2018 | 194222241 |
| | | Fire 0753 102518 | Envelopes and Cards | 10/25/2018 | 559.83 | 104086 | 11/21/2018 | 194222241 |
| | | Fire 0753 102518 | Glass Eye Droppers | 10/25/2018 | 12.99 | 104086 | 11/21/2018 | 194222480 |
| | | Fire 0753 102518 | Engraved Signs | 10/25/2018 | 152.79 | 104086 | 11/21/2018 | 194222270 |
| | | Fire 0753 102518 | Calendar | 10/25/2018 | 15.06 | 104086 | 11/21/2018 | 194222241 |
| | | Fire 0753 102518 | Refrig Water Filter | 10/25/2018 | 160.84 | 104086 | 11/21/2018 | 194222270 |

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| endor imber | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | GL Account |
|----------------|-----------------|-------------------|----------------------------|-----------------|-------------------|-----------------|---|------------|
| | | | | | | | *************************************** | |
| | | Fire 0753 102518 | Office Supplies | 10/25/2018 | 209.38 | 104086 | 11/21/2018 | 194222241 |
| | • | Fire 0753 102518 | Body Cleaning Wipes | 10/25/2018 | 30.98 | 104086 | 11/21/2018 | 194222451 |
| | | Fire 0753 102518 | Jensma CACEO Class | 10/25/2018 | 95.00 | 104086 | 11/21/2018 | 194216330 |
| | | Fire 0753 102518 | Hightower CACEO Class | 10/25/2018 | 95.00 | 104086 | 11/21/2018 | 194216330 |
| | | Fire 0753 102518 | M9 & M8 Chem Agent | 10/25/2018 | 187.14 | 104086 | 11/21/2018 | 194222480 |
| | | Fire 0753 102518 | Citrosqueeze PPE and Turn | 10/25/2018 | 177.98 | 104086 | 11/21/2018 | 194222254 |
| | | Fire 0753 102518 | iPad Case | 10/25/2018 | 16.98 | 104086 | 11/21/2018 | 194222250 |
| | | Fire 0753 102518 | EdgeRouter PRO | 10/25/2018 | 359.12 | 104086 | 11/21/2018 | 194222241 |
| | | Fire 0753 102518 | Domain Registration Rene | 10/25/2018 | 15.99 | 104086 | 11/21/2018 | 194222241 |
| | | Fire 0753 102518 | Surveillance Camera | 10/25/2018 | 69.99 | 104086 | 11/21/2018 | 194222270 |
| | | Fire 0753 102518 | Toughbook Charger | 10/25/2018 | 53.60 | 104086 | 11/21/2018 | 194222250 |
| | | Fire 0753 102518 | Dessert Tray | 10/25/2018 | 81.43 | 104086 | 11/21/2018 | 194222270 |
| | | Fire 0753 102518 | Pro Window Cleaning Kit | 10/25/2018 | 109.28 | 104086 | 11/21/2018 | 194222270 |
| | | Fire 0753 102518 | Platter for Admin Meeting | 10/25/2018 | 107.23 | 104086 | 11/21/2018 | 194222270 |
| | | Fire 0753 102518 | Admin Meeting Supplies | 10/25/2018 | 28.00 | 104086 | 11/21/2018 | 194222270 |
| Total Fir | e 0753 102518: | | | | 3,396.42 | | | |
| | | Fire 0779 102518 | Glasses | 10/25/2018 | 16.00 | 104086 | 11/21/2018 | 194222140 |
| | | Fire 0779 102518 | Rescue Blades | 10/25/2018 | 749.90 | 104086 | 11/21/2018 | |
| | | Fire 0779 102518 | Adobe Pro Subscription | 10/25/2018 | 14.99 | 104086 | 11/21/2018 | |
| | | Fire 0779 102518 | Mobile Hose Cart Tax and S | 10/25/2018 | 820.15 | 104086 | 11/21/2018 | |
| | | Fire 0779 102518 | Active 911 Subscription | 10/25/2018 | 211.50 | 104086 | 11/21/2018 | |
| Total Fir | re 0779 102518: | | | | 1,812.54 | | | |
| | | Parks 2173 102518 | TDS Concessions | 10/25/2018 | 100.93 | 104086 | 11/21/2018 | 404566410 |
| | | Parks 2173 102518 | Water-National Night Out | 10/25/2018 | 20.75 | 104086 | 11/21/2018 | |
| | | Parks 2173 102518 | Water-National Night Out | 10/25/2018 | 20.75 | 104086 | 11/21/2018 | 104561410 |
| | | Parks 2173 102518 | TDS Concessions | 10/25/2018 | 102.67 | 104086 | 11/21/2018 | |
| • | | Parks 2173 102518 | TDS Rugs, Cleaning & Paint | 10/25/2018 | 244.12 | 104086 | 11/21/2018 | |
| | | Parks 2173 102518 | TDS Painting Supplies | 10/25/2018 | 26.81 | 104086 | 11/21/2018 | |

Paid Invoice Report - US Bank Check Detail Report Check issue dates: 11/21/2018 - 11/21/2018

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| Total Parks 2173 102518: | Invoice Number Parks 2173 102518 Parks 2173 102518 Parks 2173 102518 | Description Bingo Candy Office Supplies CEUs | Invoice Date 10/25/2018 10/25/2018 10/25/2018 | Invoice Amount 30.46 15.24 20.00 | Check Number 104086 104086 | Check Issue Date 11/21/2018 11/21/2018 | GL Account 104561440 |
|--------------------------|--|---|---|--|-------------------------------------|---|-------------------------|
| Total Parks 2173 102518: | Parks 2173 102518 | Office Supplies | 10/25/2018 | 15.24 | | | |
| Total Parks 2173 102518: | | • • | 10/25/2018 | | 104086 | | |
| Total Parks 2173 102518: | Parks 2173 102518 | CEUs | 10/25/2018 | 20.00 | | ~ ± / = × / = U × U | 104561241 |
| Total Parks 2173 102518: | | | | | 104086 | 11/21/2018 | 104561330 |
| | | | | 581.73 | | | |
| | PD 0738 102518 | Lodging Schultheiss RIMS C | 10/25/2018 | 101.46 | 104086 | 11/21/2018 | 184212330 |
| | PD 0738 102518 | Lodging Schultheiss RIMS C | 10/25/2018 | 169.86 | 104086 | 11/21/2018 | 184212330 |
| | PD 0738 102518 | Lodging Schultheiss RIMS C | 10/25/2018 | 78.50 | 104086 | 11/21/2018 | 184212330 |
| | PD 0738 102518 | Lodging Schultheiss RIMS C | 10/25/2018 | 626.36 | 104086 | 11/21/2018 | 184212330 |
| • | PD 0738 102518 | National Night Out Supplies | 10/25/2018 | 80.80 | 104086 | 11/21/2018 | 264214450 |
| | PD 0738 102518 | Reg Schultheiss-Hurtado RI | 10/25/2018 | 2,030.00 | 104086 | 11/21/2018 | 184212230 |
| | PD 0738 102518 | National Night Out Food | 10/25/2018 | 578.77 | 104086 | 11/21/2018 | 264214450 |
| | PD 0738 102518 | National Night Out Supplies | 10/25/2018 | 97.86 | 104086 | 11/21/2018 | 264214450 |
| | PD 0738 102518 | Webpage Hosting | 10/25/2018 | 26.99 | 104086 | 11/21/2018 | 264214241 |
| | PD 0738 102518 | CPR/AED Learning Module | 10/25/2018 | 627.00 | 104086 | 11/21/2018 | 184212230 |
| | PD 0738 102518 | Kern Chief's Meeting Lunch | 10/25/2018 | 18.74 | 104086 | 11/21/2018 | 264214450 |
| | PD 0738 102518 | Lodging Schultheiss RIMS C | 10/25/2018 | 50.00- | 104086 | 11/21/2018 | 184212330 |
| Total PD 0738 102518: | | | | 4,386.34 | | | |
| | PD 0746 102518 | OHV Cleaning Supplies | 10/25/2018 | 436.46 | 104086 | 11/21/2018 | 164235450 |
| | PD 0746 102518 | Schultheiss Hotel Internet | 10/25/2018 | 42.84 | 104086 | 11/21/2018 | 184212630 |
| | PD 0746 102518 | Literature Organizer | 10/25/2018 | 114.67 | 104086 | 11/21/2018 | 184212241 |
| | PD 0746 102518 | Halloween Candy | 10/25/2018 | 74.45 | 104086 | 11/21/2018 | 184212450 |
| | PD 0746 102518 | OHV Safety Awareness Day | 10/25/2018 | 74.44 | 104086 | 11/21/2018 | 294219450 |
| | PD 0746 102518 | Red Ribbon Week Candy | 10/25/2018 | 37.46 | 104086 | 11/21/2018 | 184212450 |
| | PD 0746 102518 | Unit 314 Paint Job | 10/25/2018 | 2,300.00 | 104086 | 11/21/2018 | 184212254 |
| | PD 0746 102518 | Phone Charging Cables | 10/25/2018 | 21.98 | 104086 | 11/21/2018 | 184212241 |
| | PD 0746 102518 | Internet Service for City Ca | 10/25/2018 | 285.78 | 104086 | 11/21/2018 | 184212241 |
| | PD 0746 102518 | Speed Limit Sign | 10/25/2018 | 47.53 | 104086 | 11/21/2018 | 184212450 |
| | PD 0746 102518 | Hulse Fuel | 10/25/2018 | 41.95 | 104086 | 11/21/2018 | 184212254 |

Paid Invoice Report - US Bank Check Detail Report Check issue dates: 11/21/2018 - 11/21/2018

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| Number | Description | Date | Amount | Number | Issue Date | GL Account |
|----------------|---|----------------|--|---|--|--|
| PD 0746 102518 | Hulse Meal | 10/25/2018 | 6.26 | 104086 | 11/21/2018 | 264214450 |
| PD 0746 102518 | Hulse Meal | | 5.40 | 104086 | | 264214450 |
| PD 0746 102518 | PD Office Supplies | 10/25/2018 | 19.23 | 104086 | 11/21/2018 | 184212241 |
| PD 0746 102518 | PD Office Supplies | 10/25/2018 | 93.40 | 104086 | 11/21/2018 | 184212241 |
| PD 0746 102518 | PD Secure Email Monthly C | 10/25/2018 | 270.83 | 104086 | 11/21/2018 | 264214241 |
| PD 0746 102518 | Hotel Cancellation Fee Hurt | 10/25/2018 | 98.63 | 104086 | 11/21/2018 | 184212330 |
| PD 0746 102518 | OHV Uniform Shirts | 10/25/2018 | 89.99 | 104086 | 11/21/2018 | 294219140 |
| PD 0746 102518 | OHV Uniform Shirts | 10/25/2018 | 59.95 | 104086 | 11/21/2018 | 294219140 |
| PD 0746 102518 | OHV Privacy Screens | 10/25/2018 | 274.90 | 104086 | 11/21/2018 | 294219450 |
| PD 0746 102518 | OHV Docking Port | 10/25/2018 | 705.00 | 104086 | 11/21/2018 | 164234450 |
| PD 0746 102518 | PD Document Management | 10/25/2018 | 179.88 | 104086 | 11/21/2018 | 184212241 |
| PD 0746 102518 | OHV Quad parts | 10/25/2018 | 304.20 | 104086 | 11/21/2018 | 164235254 |
| | | | 5,585.23 | | | |
| PW 9128 102518 | Supplies for Weekly Staff M | 10/25/2018 | 25.63 | 104086 | 11/21/2018 | 555117450 |
| PW 9128 102518 | Catering for Weekly Staff M | 10/25/2018 | 168.78 | 104086 | 11/21/2018 | 555117450 |
| PW 9128 102518 | Garcia Inspector Cert Test | 10/25/2018 | 1,990.00 | 104086 | 11/21/2018 | 104170330 |
| PW 9128 102518 | 1992 Grove Manlift | 10/25/2018 | 2,400.00 | 104086 | 11/21/2018 | 104161740 |
| PW 9128 102518 | APC Batteries | 10/25/2018 | 68.63 | 104086 | 11/21/2018 | 104170250 |
| PW 9128 102518 | APC Batteries | 10/25/2018 | 68.63 | 104086 | 11/21/2018 | 555117250 |
| PW 9128 102518 | Printer Planning Dept | 10/25/2018 | 193.03 | 104086 | 11/21/2018 | 104170250 |
| PW 9128 102518 | Printer Accountant | 10/25/2018 | 193.04 | 104086 | 11/21/2018 | 104141241 |
| PW 9128 102518 | Computer Planning Dept | 10/25/2018 | 1,054.56 | 104086 | 11/21/2018 | 104170250 |
| | | | 6,162.30 | | | |
| PW 9136 102518 | PW Office Supplies | 10/25/2018 | 33.85 | 104086 | 11/21/2018 | 104132241 |
| PW 9136 102518 | PW Office Supplies | 10/25/2018 | 42.89 | 104086 | 11/21/2018 | |
| PW 9136 102518 | DJ Appliances | 10/25/2018 | 2,248.91 | 104086 | 11/21/2018 | |
| PW 9136 102518 | Map Storage Box | 10/25/2018 | 99.78 | 104086 | 11/21/2018 | |
| PW 9136 102518 | WWTP Supplies | 10/25/2018 | 144.37 | 104086 | 11/21/2018 | 525213450 |
| | PD 0746 102518 PW 9128 102518 PW 9136 102518 | PD 0746 102518 | PD 0746 102518 Hulse Meal 10/25/2018 PD 0746 102518 PD Office Supplies 10/25/2018 PD 0746 102518 PD Office Supplies 10/25/2018 PD 0746 102518 PD Secure Email Monthly C 10/25/2018 PD 0746 102518 Hotel Cancellation Fee Hurt 10/25/2018 PD 0746 102518 OHV Uniform Shirts 10/25/2018 PD 0746 102518 OHV Uniform Shirts 10/25/2018 PD 0746 102518 OHV Uniform Shirts 10/25/2018 PD 0746 102518 OHV Privacy Screens 10/25/2018 PD 0746 102518 OHV Docking Port 10/25/2018 PD 0746 102518 PD Document Management 10/25/2018 PD 0746 102518 OHV Quad parts 10/25/2018 PD 0746 102518 Garcia Inspector Cert Test 10/25/2018 PW 9128 102518 Garcia Inspector Cert Test 10/25/2018 PW 9128 102518 APC Batteries 10/25/2018 PW 9128 102518 APC Batteries 10/25/2018 PW 9128 102518 Printer Planning Dept 10/25/2018 PW 9128 102518 PW Office Supplies 10/25/2018 PW 9136 102518 PW Office Supplies 10/25/2018 PW 9136 102518 DJ Appliances 10/25/2018 PW 9136 102518 Map Storage Box 10/25/2018 | PD 0746 102518 Hulse Meal 10/25/2018 5.40 | PD 0746 102518 Hulse Meal 10/25/2018 5.40 104086 PD 0746 102518 PD Office Supplies 10/25/2018 19.23 104086 PD 0746 102518 PD Office Supplies 10/25/2018 93.40 104086 PD 0746 102518 PD Secure Email Monthly C 10/25/2018 270.83 104086 PD 0746 102518 Hotel Cancellation Fee Hurt 10/25/2018 98.63 104086 PD 0746 102518 OHV Uniform Shirts 10/25/2018 98.99 104086 PD 0746 102518 OHV Uniform Shirts 10/25/2018 59.95 104086 PD 0746 102518 OHV Privacy Screens 10/25/2018 274.90 104086 PD 0746 102518 OHV Docking Port 10/25/2018 705.00 104086 PD 0746 102518 OHV Docking Port 10/25/2018 705.00 104086 PD 0746 102518 PD Document Management 10/25/2018 179.88 104086 PD 0746 102518 OHV Quad parts 10/25/2018 25.63 104086 PD 0746 102518 OHV Quad parts 10/25/2018 168.78 104086 PW 9128 102518 Garcia Inspector Cert Test 10/25/2018 1,990.00 104086 PW 9128 102518 Garcia Inspector Cert Test 10/25/2018 1,990.00 104086 PW 9128 102518 APC Batteries 10/25/2018 68.63 104086 PW 9128 102518 APC Batteries 10/25/2018 68.63 104086 PW 9128 102518 Printer Planning Dept 10/25/2018 193.03 104086 PW 9128 102518 Printer Accountant 10/25/2018 193.04 104086 PW 9128 102518 Printer Accountant 10/25/2018 193.04 104086 PW 9128 102518 Printer Planning Dept 10/25/2018 1,054.56 104086 PW 9136 102518 PW Office Supplies 10/25/2018 2,248.91 104086 PW 9136 102518 PW Office Supplies 10/25/2018 2,248.91 104086 PW 9136 102518 DJ Appliances 10/25/2018 2,248.91 104086 PW 9136 102518 Map Storage Box 10/25/2018 99.78 104086 | PD 0746 102518 Hulse Meal 10/25/2018 5.40 104086 11/21/2018 PD 0746 102518 PD 0ffice Supplies 10/25/2018 19.23 104086 11/21/2018 PD 0746 102518 PD 0ffice Supplies 10/25/2018 93.40 104086 11/21/2018 PD 0746 102518 PD Secure Email Monthly C 10/25/2018 93.40 104086 11/21/2018 PD 0746 102518 Hotel Cancellation Fee Hurt 10/25/2018 98.63 104086 11/21/2018 PD 0746 102518 Hotel Cancellation Fee Hurt 10/25/2018 89.99 104086 11/21/2018 PD 0746 102518 OHV Uniform Shirts 10/25/2018 59.95 104086 11/21/2018 PD 0746 102518 OHV Uniform Shirts 10/25/2018 274.90 104086 11/21/2018 PD 0746 102518 OHV Docking Port 10/25/2018 705.00 104086 11/21/2018 PD 0746 102518 PD Document Management 10/25/2018 179.88 104086 11/21/2018 PD 0746 102518 OHV Quad parts 10/25/2018 179.88 104086 11/21/2018 PD 0746 102518 OHV Quad parts 10/25/2018 25.63 104086 11/21/2018 PW 9128 102518 Catering for Weekly Staff M 10/25/2018 168.78 104086 11/21/2018 PW 9128 102518 Garcia Inspector Cert Test 10/25/2018 1,990.00 104086 11/21/2018 PW 9128 102518 APC Batteries 10/25/2018 2,400.00 104086 11/21/2018 PW 9128 102518 APC Batteries 10/25/2018 68.63 104086 11/21/2018 PW 9128 102518 APC Batteries 10/25/2018 68.63 104086 11/21/2018 PW 9128 102518 Printer Planning Dept 10/25/2018 193.03 104086 11/21/2018 PW 9128 102518 Printer Planning Dept 10/25/2018 193.03 104086 11/21/2018 PW 9128 102518 Printer Planning Dept 10/25/2018 193.04 104086 11/21/2018 PW 9136 102518 PW Office Supplies 10/25/2018 42.89 104086 11/21/2018 PW 9136 102518 PW Office Supplies 10/25/2018 42.89 104086 11/21/2018 PW 9136 102518 PW Office Supplies 10/25/2018 42.89 104086 11/21/2018 PW 9136 102518 DJ Appliances 10/25/2018 2,248.91 104086 11/21/2018 PW 9136 102518 Map Storage Box 10/25/2018 2,248.91 104086 |

| California City | , | Paid Invoice Report - US Bank Check Detail Report Check issue dates: 11/21/2018 - 11/21/2018 | | | | | | | Page: 5 Nov 21, 2018 08:44AM | |
|------------------|----------------|---|-----------------------------|-----------------|-------------------|-----------------|---------------------|------------|---------------------------------|--|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | GL Account | | |
| | | PW 9136 102518 | PW Admin Janitorial Suppli | 10/25/2018 | 136.40 | 104086 | 11/21/2018 | 555117450 | | |
| | | PW 9136 102518 | PW Admin Janitorial Suppli | 10/25/2018 | 136.15 | 104086 | 11/21/2018 | 555117450 | | |
| | | PW 9136 102518 | Jet Fuel Tax 09/18 | 10/25/2018 | 15.00 | 104086 | 11/21/2018 | 535310611 | | |
| | | PW 9136 102518 | Jet Fuel Tax 09/18 Web Fili | 10/25/2018 | 1.00 | 104086 | 11/21/2018 | 535310611 | | |
| | | PW 9136 102518 | Int'l Building Code Books-S | 10/25/2018 | 216.64 | 104086 | 11/21/2018 | 104170210 | | |
| | | PW 9136 102518 | Int'l Bldg Code Council Mbr | 10/25/2018 | 95.00 | 104086 | 11/21/2018 | 104170210 | | |
| | | PW 9136 102518 | Int'l Res Bldg Code Books-S | 10/25/2018 | 509.44 | 104086 | 11/21/2018 | 104170210 | | |
| | • | PW 9136 102518 | Intl Building Code Mbrship | 10/25/2018 | 135.00 | 104086 | 11/21/2018 | 104170210 | | |
| | | PW 9136 102518 | Airport Janitorial Supplies | 10/25/2018 | 174.76 | 104086 | 11/21/2018 | 535310244 | | |
| | | PW 9136 102518 | Airport Office Supplies | 10/25/2018 | 511.56 | 104086 | 11/21/2018 | 535310250 | | |
| | | PW 9136 102518 | Water Dept Hip Waders | 10/25/2018 | 1,114.08 | 104086 | 11/21/2018 | 515115140 | | |
| | | PW 9136 102518 | Water Dept Hip Waders | 10/25/2018 | 166.18 | 104086 | 11/21/2018 | 515115140 | | |
| | | PW 9136 102518 | Inspector Cert Test Academ | 10/25/2018 | 1,990.00 | 104086 | 11/21/2018 | 104170330 | | |
| | | PW 9136 102518 | DJ Appliances | 10/25/2018 | 915.42 | 104086 | 11/21/2018 | 744632730 | | |
| | | PW 9136 102518 | Water Dept Hip Waders | 10/25/2018 | 166.18 | 104086 | 11/21/2018 | 515115140 | | |
| | | PW 9136 102518 | Maintenance Janitorial Sup | 10/25/2018 | 92.62 | 104086 | 11/21/2018 | 104161270 | | |
| Total PW | / 9136 102518: | | | | 8,945.23 | | | | | |

32,301.10

Report Criteria:

Grand Totals:

Detail report type printed
Vendor.Name = "US Bank Corporate Payment"



City Council

Meeting Date: 12/11/2018

TO: Mayor and City Council

FROM: CCFD/ Code Enforcement Division

Subject: Lien of abated properties

Background: Earlier this year, the City paid for the abatement of two properties, 7325 CCB and 7824 Xavier. Due to fires at both properties, the houses were left uninhabitable and posed a significant threat to the community. After many failed attempts to encourage the owners to clean the properties themselves, the City was forced to abate. An itemized invoice for both abatements' were provided to the property owners over a month ago. No attempt at payment has been made.

Recommendation: Review the invoices for the abated properties, 7325 CCB and 7824 Xavier, and approve the placement of liens on the two properties respectively.

Fiscal Impact: None

Prepared By: Christopher Jensma on Date: 12/06/2018



20890 Hacienda Blvd. California City, CA 93505

To: Ronald Lee Peterson

Po Box 2001

California City, CA 93504-0002

Dear Mr. Peterson, as a result of a fire that occurred at your house on 05/12/18 and failure to clean your property in a timely manner, the City of California City was forced to abate your property, 7325 California City Blvd.. Attached is an invoice with the total cost for abating your property, the total amount is due no later than 11/21/2018 per California City Municipal Code 5-1.106 or a lean may be placed on your property. Per CCMC 5-1.106 you have the right to a hearing, should you wish to be heard please contact the California City Code Enforcement Department on or before 11/21/2018 by phone at (760) 373-7445, or email address khigtower@calcityfire.us.



20890 Hacienda Blvd. California City, CA 93505

RONALD LEE PETERSON

PO BOX 2002

California City CA 93504-0002

BALANCE DUE

10/21/2018

\$19,151.65

Abatement Invoice for 7325 California City Blvd. California City, CA 93505

| lem Description | Date | Description | Total |
|---------------------|----------|------------------------|-------------|
| Waste Management | 07-19-18 | 40 & 10 Yd Roll off | \$10,757.20 |
| Parker Construction | 07-23-18 | Clean Up | \$6,000 |
| Attorney Fees | 05-31-18 | Warrant | \$2.394.45 |

TOTAL

\$19,151.65



20890 Hacienda Blvd. California City, CA 93505

To: Marian Hannon

2317 Avenida Del Mar

Lancaster CA, 93535

Dear Mrs Hannon, as a result of a fire that occurred at your house on 12/20/2015 and failure to clean your property in a timely manner, the City of California City was forced to abate your property, 7824 Xavier Ave.. Attached is an invoice with the total cost for abating your property, the total amount is due no later than 11/21/2018 per California City Municipal Code 5-1.106 or a lean may be placed on your property. Per CCMC 5-1.106 you have the right to a hearing, should you wish to be heard please contact the California City Code Enforcement Department on or before 11/21/2018 by phone at (760) 373-7445, or email address ce@calcityfire.us.



20890 Hacienda Blvd. California City, CA 93505

Marian Hannon

2317 Avenida Del Mar Lancaster CA, 93535 BALANCE DUE

10/21/2018

\$16,872.76

Abatement Invoice for 7824 Xavier Ave. California City, CA 93505

| Nom Description | Date | Description | Total |
|---------------------|----------|------------------------|------------|
| Waste Management | 08-09-18 | 40 & 10 Yd Roll off | \$4,209.77 |
| Parker Construction | 08-14-18 | Clean Up | \$10,000 |
| Attorney Fees | 07-26-18 | Warrant | \$2,662.99 |

TOTAL

\$19,151.65

CITY COUNCIL

December 11, 2018

TO:

Mayor and City Council

FROM:

Joe Barragan Senior Building Official

SUBJECT: City Council's Resolution approving the Playground Project for the

City's Annual Action Plan (CDBG FY 19/20 Funds).

BACKGROUND: In order to comply with the requirements of the Community Development Block Grant (CDBG) Funds application; a public hearing was held on November 13, 2018 to receive input, ideas and help from the community to identify eligible and qualifying projects for use of Fiscal Year 2019/20 CDBG funds (approximately \$80,252). The Council voted to apply for the Central Park Playground Project. Staff has completed the CDBG FY 19/20 Application.

RECOMMENDATION: The City Council adopt "RESOLUTION NO. 12-18-2767 OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY TO ESTABLISH A NEW PROJECT ENTITLED "CENTRAL PARK RECREATIONAL IMPROVEMENTS TO THE PLAYGROUND PROJECT" AND SUBMIT AN APPLICATION FOR \$80,252 IN KERN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS FOR FISCAL YEAR 2019-2020"

ATTACHMENTS:

- 1. CDBG FY 2019/20 Funds Application
- 2. Resolution

FISCAL IMPACT: None

ENVIRONMENTAL ACTION: N/A

City of California City

Joe Barragan, Senior Building Official

21000 Hacienda Blvd; California City, CA 93505

(760) 373-7162

Central Park Recreational Improvements to the Play Ground

Project Purpose and Benefit

What is the purpose of this project?

The purpose of this project is to replace the existing playground at our Central Park. The existing playground is missing pieces broken in some places and does not meet current state regulations for playgrounds. This project will also help the low-income families that visit and use the park.

What is the problem to be addressed by project?

Currently the playground at Central Park is deteriorating, it is unsafe and needs to be replaced.

What will this project accomplish?

This project will address the problem of the deteriorating playground at Central park. This project will also provide a new and safe place for parents to bring their young children to play. Also, the new playground will meet current state regulation pertaining to public playgrounds.

What groups will benefit from the project?

Central Park is used by many city residents that live in an LMI Area. LMI Areas are areas located within a HUBZone an Urban Empowerment Zone or Urban Enterprise Community (as designated by the Secretary of the Department of Housing and Urban Development), a Rural Empowerment Zone or Rural Enterprise Community (as designated by the Secretary of the Department of Agriculture), an area of Low Income or Moderate Income (as recognized by the Federal Financial Institutions Examination Council), or a county with Persistent Poverty (as classified by the Economic Research Service of the Department of Agriculture) please see attachment A. Families that live in

FUNDING SOURCES/PROJECT COST ESTIMATE

Why CDBG assistance is needed for this project?

Although the need is great and much needed in this area and at this location, without CDBG funds, this project will not get done. The City does not generate enough revenue to complete this type of project.

Itemize all sources of funding expected to be available and used for this project

Source of Funds

Amount of Funding Expected

Community Development Block Grant

\$80,252

California City General Funds

\$116,931

Source of funds for annual operating and maintenance costs associated with this project?

There would be annual operating and maintenance costs associated with this project. These funds would come out of our Park and Recreation Building Maintenance Account # 10-4161-270. These funds are currently not available, but they would be starting July of 2019 with the approval of FY 19/20 City Budget. The funds would come from the General Budget for the City.

Project Cost Estimate

For equipment and rubber flooring please see attached estimate (attachment H).

PLANNING ISSUES

What is the current zoning of the project site?

The current zoning for this project area is O/RA.

What is the current Specific or General Plan Designation of the project site?

The Specific Plan Designation for this project is a Public Facility to be used as a Park and Recreation facility.

No new connections are proposed in association with this project.

Have you received all clearances and/or commitments from affected public utility companies (electricity, sewer, water, etc.) or railroads to complete this project?

No clearances or commitments will be needed from public utility companies. The project will not affect any public utility companies.

ENVIRONMENTAL DATA

A. Land Use

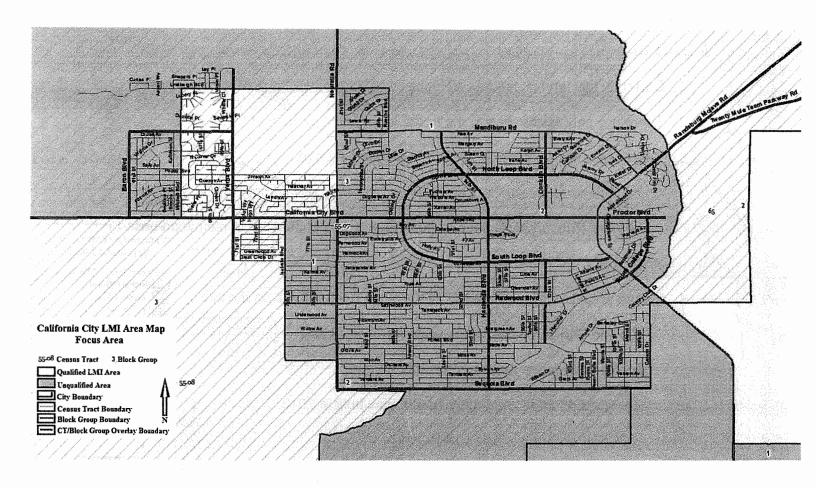
- 1. Currently this land is used as a Public Facility for park and recreation purposes.
- 2. There are only residences to the north, south, east, & west of Central Park.
- 3. There are currently several structures on this park site.
 - a) The structures will not be affected, and they should not contain asbestos.
 - b) The structures will not be affected, and they should not contain lead-based paint.
- 4. Please provide the **year built** of all buildings or structures on the site.
 - a. The Senior Center structure was built in 1993.
 - b. The Strata Center was built in 2008.
 - c. The Arts and Community Center was built in 2013
 - d. The Pool House was built in 2018

B. Environmental Studies/Reports:

Yes, there has been a previous environmental study report prepared for this site and adjoining properties. Please see attachment G.

C. Are there any storage tanks/containers (larger than 100 gallons) on the project site or in a mile of the project's vicinity?

Attachment A



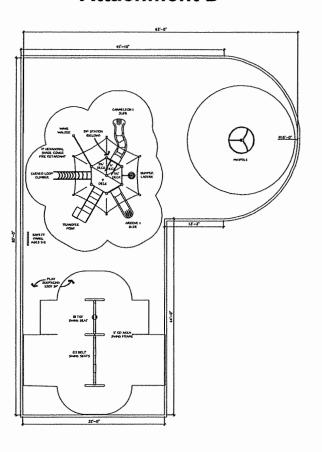
Page 9







Attachment D



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DIAY Systems DESIGNING PLAY

| ALL DRAWINGS ARE SUBJECT TO CHANGE AND SHOULD BE REVEWED |
|---|
| BEFORE FINAL SALE. ALL SITE |
| DIMENSIONS WILL NEED TO BE VERIFIED PRIOR TO SALE AND |
| NSTALLATION |

| LNEAR FEET | 269 LF | SITE AREA | 3,507 SF |
|-----------------------------|-------------|-----------|------------|
| CRITICAL PALL HEIGHT | 8:-0, CEH | SCALE | NC, -1-0, |
| 18_0150_C | entral OOI | DRAWN BY | LDV |
| 10-0150-0 | a 111 al_00 | DATE | 02-14-20/8 |
| 55 - 55 - 5 - 5 - 5 - 5 - 5 | | | |

| _ | Central Park; | 5-12 | Play | Area |
|---|---------------------|------|------|------|
| | California City, CA | | , | |







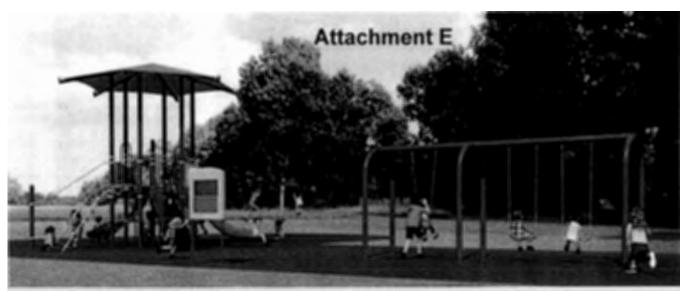


Central Park - 2-5 Playground
California City, CA.
02-14-2018

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18_0150_Central_001









Central Park - 5-12 Playground California City, CA. 02-14-2018

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Attachment G

Attachment G

Appendix C OUTCOME PERFORMANCE MEASUREMENT

(This section must be completed in order to be considered for funding)

HUD requires recipients of federal funds to assess the objectives and outcomes of all projects undertaken. A Performance Measurement System has been designed by HUD to establish and track measurable goals and objectives for the CDBG, ESG, and HOME Programs. Applicants are required to identify the objectives and outcomes of their proposed projects and to predict benefits and measure performance. <u>If a project is approved for funding, the applicant must agree to collect and report all data required in accordance with the requirements set forth by HUD and as stipulated in the project agreement.</u>

| Project Objectives: Why is the proposed project/program needed? To make the playground at Central Park safer and more accessible to children with disabilities. To give children a safer place to play. Lastly, to improve the park and to make it more enjoyable for people in this community. | |
|---|-----|
| 2. Project Outcomes: What changes do you expect will be achieved as a result of the proposed project or program? The City expects more people to use the park and the playground. The City expects to make the playground more accessible to children in wheel chairs. | |
| 3. Project Benefit: | |
| a. How many persons or households is the proposed project/program expected to benefit? | 320 |
| b. How many jobs is the proposed project/program expected to create and/or retain?0_ | |
| c. How many dwelling units is the proposed project/program expected to create and/or rehabilitate? | |
| Additional Application Information Required for Outcome Performance Measurement: | , |
| Will the project provide a <u>new</u> service or benefit to residents? Yes □ No ☒ | |
| Will the project provide <u>improved</u> service or benefit to residents? Yes⊠ No□ | |
| 3. Will the project <u>upgrade a currently substandard</u> service, facility or improvements? Yes ☒ No ☐ | |
| Will the facility provide <u>overnight shelter or other emergency housing</u>? Yes □ No | |
| If so, how many beds will be created? | |

Attachment I

November 29, 2018

PO BOX 263 ALAMO, CA 94507 Phone (800) 879-7730 Fax (510) 893-2163 Email info@miracleplaygroup.com



Job: P18_0150_Central

Park

End User To:

City of California City

City

Bill To: City of California

Freight \$3,924.00

Sub Total \$157,291.50

Name: P18_0150_Central

Park_001

California City, CA

10350 Heather Ave. California City, CA 93505

Tax \$6,664.60 Total \$167,880.10

Number: 00001986 Type: Equipment and

Install

CSL# 981433

PO:

Terms: 50% Deposit

Delivery Contact: Delivery Phone: Delivery Address: California City CA

| Item | Type | Qty | Rate | Total |
|--|-----------|------|-------------|-------------|
| Miracle 5-12 Equipment per plan 001 | Equipment | 1 | \$31,482.00 | \$31,482.00 |
| Miracle Tot Lot Equipment per plan 001 | Equipment | 1 | \$15,220.00 | \$15,220.00 |
| *ADDITIONAL COST MAY BE REQUIRED DEPENDING ON THE CONDITION OF THE BASE LAYER UNDER CURRENT RUBBER SURFACING | Equipment | 1 | \$0.00 | \$0.00 |
| Rubber Surfacing (8' fall Height) (3.5" depth) over prepped area | Install | 3507 | \$10.50 | \$36,823.50 |
| Rubber Surfacing Install Only; over prepped area | Install | 4627 | \$5.00 | \$23,135.00 |
| Rubber Surfacing (4' fall Height) (2" depth) over prepped area assumes no design work in 1/2 color | Install | 1120 | \$7.50 | \$8,400.00 |
| Removal of existing 4 bay swing set | Install | 1 | \$1,950.00 | \$1,950.00 |
| Playground Demo and Disposal of existing primary structure | Install | 1 | \$4,650.00 | \$4,650.00 |
| Playground Demo and Disposal of existing Tot Lot | Install | 1 | \$2,750.00 | \$2,750.00 |
| Rubber surfacing (EPDM only) removal | Install | 4627 | \$3.00 | \$13,881.00 |
| Miracle Equipment installation to plan 001 per specification (includes prevailing wage) | Install | 1 | \$19,000.00 | \$19,000.00 |

Sub Total \$157,291.50 Total Freight \$3,924.00

RESOLUTION NO. 12-18-2767

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF CALIFORNIA CITY TO ESTABLISH A NEW PROJECT
ENTITLED "CENTRAL PARK RECREATIONAL IMPROVEMENTS TO
THE PLAYGROUND PROJECT" AND SUBMIT AN APPLICATION FOR
\$80,252 IN KERN COUNTY COMMUNITY DEVELOPMENT BLOCK
GRANT (CDBG) FUNDS FOR FISCAL YEAR 2019-2020

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY, STATE OF CALIFORNIA as follows:

Section 1. Purpose

A public hearing was held on November 13, 2018 to consider the City's proposed use of CDBG Funds for the Fiscal Year 2019-2020.

The purpose of this resolution is to establish a new project entitled "Central Park Recreational Improvements to the Playground Project" and authorize the submission of the application package for \$80,252 in CDBG Funds for Fiscal Year 2019-2020.

PASSED, APPROVED AND ADOPTED this 11th Day of December 2018, by the following vote:

| AYES: NAYS: ABSENT: ABSTAIN: | |
|------------------------------------|----------------------|
| | Chuck McGuire, Mayor |
| ATTEST: | |
| • | |
| Denise Hilliker, City Clerk (seal) | |

CITY COUNCIL

December 11, 2018

TO:

Mayor and City Council

FROM:

Robert Stockwell, City Manager

SUBJECT: Resolution Cannabis Business Application Process

BACKGROUND: On September 28, 2018, the City Council amended Title 5, Chapter 6, Medical Marijuana Related Businesses and Activity eliminating any reference to Medical Marijuana and expanding the types of cannabis businesses that would be allowed in the City and clarifying the permitting process. The Ordinance authorizes the City Manager to issue cannabis business permits in the City, subject to all the restrictions and operational requirements in the Ordinance.

The Ordinance also requires the City Council to adopt by resolution a procedure detailing the application and selection process that will be used in granting the cannabis business permits; and a Cannabis Dispensary permit selection process by which the Council will award the Cannabis Dispensary permits authorized by the ordinance.

RECOMMENDATION: The City Council review and approve the resolution as presented.

FISCAL IMPACT: N/A

ENVIRONMENTAL IMPACT: N/A

The Finance Director has reviewed the staff report and finds the recommendations to be within the budget constraints of the Department.

Attachments: Resolution Exhibit A

Exhibit B

RESOLUTION NO.12-18-2768

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY CALIFORNIA ADOPTING THE PROCESS FOR ISSUING CANNABIS BUSINESS PERMITS AND ADOPTING THE PROCEDURE FOR SELECTING CANNABIS DISPENSARY PERMITTEES

WHEREAS, on September 28, 2018, the City Council amended Title 5, Chapter 6, Medical Cannabis Related Businesses and Activity eliminating any reference to Medical Marijuana and expanding the types of cannabis businesses that would be allowed in the City and clarifying the permitting process;

WHEREAS, the Ordinance authorizes the City Manager to issue cannabis business permits in the City, subject to all the restrictions and operational requirements in the Ordinance and;

WHEREAS, the Ordinance requires the City Council to adopt by resolution a procedure detailing the application and selection process that will be used in granting the cannabis business permits; and

WHEREAS, the City Council desires to ensure that an application and selection process is established which is consistent with the terms of the Ordinance, and provides a fair process for approving the most qualified and appropriate applicants for the community; and

NOW THEREFORE, The City Council of the City of California City does hereby resolve as follows:

SECTION 1. The City Council hereby adopts the <u>Application Procedure to Operate a Cannabis Business</u> and the <u>Cannabis Dispensary Permittee Selection Process</u> as set forth in Exhibit "A" to this resolution, attached hereto and incorporated by this reference.

SECTION 2. The City Council also adopts the <u>Cannabis Business Permit Application</u> Form in Exhibit "B" to this resolution, attached hereto and incorporated by this reference.

SECTION 3. The City Manager or his designee is hereby authorized to adopt regulations or procedures consistent with the procedures adopted herein, as determined to be necessary for the proper administration of the application and permitting process.

PASSED, APPROVED AND ADOPTED by the City Council of the City of California City at a public meeting held on the 11th day of December 2018, by the following vote:

| AYES: |
|--------|
| NOES: |
| ABSENT |

| | Chuck McGuire, Mayor |
|-----------------------------|---------------------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| Denise Hilliker, City Clerk | Christian Bettenhausen, City Attorney |



APPLICATION PROCEDURE TO OPERATE A CANNABIS BUSINESS IN CALIFORNIA CITY

The application process for a license to operate a Cannabis Businesses ("CB") in California City opened on **Monday October 17th, 2016**. Applications will be available at the Public Works Department, Building Division located at City Hall. For questions regarding the application process please review the FAQ's, at the California City's webpage: www.Californiacity-ca.gov. This outlines the application process, required materials, and other information necessary to operate a CB in California City. To be considered, applications must be submitted to the Public Works Department, Building Division located at 21000 Hacienda Boulevard, California City, CA, 93505. This application process is adopted pursuant to California City Municipal Code Section 5-6.501.

BEFORE YOU APPLY:

- Review the information to learn about the application process and which documents you will need.
- Review the application in its entirety to ensure that it is complete and accurate.
- Review the information regarding the Cannabis business application on the webpage: www.Californiacity-ca.gov which includes the following information:
 - Local regulations governing California City CB's: California City Municipal Code ("CCMC")
 Title 5 Chapter 6.
 - Live Scan Form.
 - State laws governing CB's: The California Department of Justice Guidelines for the Security and Non-Diversion of Cannabis Grown for Medical Use and Senate Bill 420 (Cannabis Program Act).
 - Local Zoning Ordinance Title 9 Chapter 2
 - Frequently Asked Questions
- (1) Application Process: Evaluation and Approval: The selection process shall consist of the following Two Phases:

Phase 1: Preliminary determination of eligibility. \$5,000.00

Phase 2: Finial Approval. \$4,000.00

Dispensary See Exhibit A

For more information, see Evaluation and Selection Process below.

- (2) Criminal History Check: As part of Phase 1 of the Application Process, each individual applying to be a principal of the CB ("Principal") must apply for a Live Scan criminal history check. This process must be conducted by any qualified Live Scan Entity, unless these procedures are amended in which case the City will post the updated procedures on the City Website. In addition, due to limited staff resources you are encouraged to schedule your appointment as early as possible in order complete your Live Scan by the City's Police Department. The Live Scan process involves submitting fingerprints to the DOJ/FBI, which will review for criminal offender record information (CORI). CORI reports will be provided to California City for the sole purpose of determining eligibility for operating a CB. See CCMC Chapter 5-6.906 (m) for background check requirements. Principals who do not meet criminal history eligibility requirements will be disqualified.
- (3) Applicants will be required to obtain a "Zoning Verification Letter" from the Public Works Department, Planning Division in City Hall, located at 21000 Hacienda Boulevard, in California City in order to ensure

that the location proposal the applicant is applying for meets locational requirements prior to submitting their CB application.

- (4) **Application**: Applicants must deliver one (1) complete electronic and comprehensive signed copy of the California City Cannabis Business Application Form, and all attachments in a pdf format, or by flash drive which contains one comprehensive and signed copy of the application in a pdf format, and payment of \$5,000.00 for the initial application fee and \$4,000.00 for phase 2. Payment must be made by a certified check, cashier's check or money order made payable to "California City". Please note the City will not accept cash and Phase 1 Application Fees are non-refundable. If the applicant fails phase 1 and discontinues the application process \$3,000.00 will be refunded of the Phase 2 Fees. A complete application will consist of the following information:
 - a. The California City Cannabis Business Application Form;
 - b. Proof of Live Scan payment for each of the Principals;
 - c. Zoning Verification Letter; and
 - d. All of the information about the CB to be evaluated in Phase 1 which is described in the Application Process section below in this procedure. The only information that can be submitted after the initial application is proof of property ownership or lease agreement. However, any change in location will require a new "Zoning Verification Letter" and must be submitted with the application package.
 - (5) Amendments to the Application: Applicants will not be allowed to make amendments to their application or to supplement their application, except as otherwise specifically permitted in these procedures or authorized in writing by the City. During Phase 1, applicants will be notified if any of the Principals are ineligible and/or if their application is incomplete and will not move forward in the application process. However, in some cases the City may move forward in the application process to other phases should it anticipate that the Live Scan will take a significant amount of time to be returned to the City. In this case Applicants wishing to move forward in the process acknowledge by signing the application that they agree to these terms and should they be disqualified as a result of a background or a Live Scan disqualification they will not be eligible for a refund of any fees collected resulting from the modification of this procedure.
 - (6) Payment of Application Fees: The individual designated as the CB contact on the application will be notified by e-mail as to whether the application is advancing to Phase 2. As part of Phase 2 the Applicants for each category as determined by the Ordinance or by resolution will be presented to City Council for final consideration for each permitted category.

EVALUATION PROCESS:

The evaluation and selection process shall consist of the following:

Phase 1: Determination of Eligibility and Application

- ➤ Each Principal must undergo a criminal history check demonstrating compliance with the eligibility requirements of CCMC Chapter 5-6.906 (m) for background checks.
- > Applications must be complete to be considered. Applications will be considered complete only if they include all information required.
- Proposed location of business.
- Execute an agreement indemnifying the City from liability.
- 1. City staff prepares and presents report to City Manager.
- 2. City Manager makes final decision.
 - Following an evaluation of the application materials, City staff shall prepare a report bringing forward to the City Manager the applicants of all categories. Please note that being awarded a CB does not constitute a land use entitlement and does not waive or remove the requirements of applying for and receiving permits for any and all construction including electrical, plumbing, fire,

planning permits or reviews, and any other permits, licenses, or reviews as may be necessary by the relevant departments or governmental entities in charge of said permits. Nor does it guarantee that the plans submitted via the CB application process meet the standards or requirements of those permitting departments. All permit awardees will still be required to complete all the permitting processes for the proposed construction or occupation of their facility.

➤ After the initial review the City Manager will issue permits for all cannabis businesses except for dispensaries. For cannabis dispensary permits, the City Manager will make a recommendation to the City Council, and the City Council shall make a final determination in accordance with Article 7.

DESCRIPTION OF EVALUATION CRITERIA:

- ➤ **Proposed Location**. Your application must include the address and a detailed description of the proposed location. (Note that proof of ownership, or a notarized letter of the owner's willingness to lease will not be given any additional consideration). This section should also describe all sensitive uses and shall not be any closer than one thousand (1,000) feet from any parcel containing a school, college or university (whether public, private, or charter, including pre-school, transitional kindergarten, and K-12); churches or other house of worship; a park, daycare facility serving nine or more children and is licensed by the county; a drug or alcohol rehabilitation facility providing on-site medical treatment as described in Section CCMC 9-2-2903. The CB must be located in the appropriate zoning and meet all of the locational requirements as in described in CCMC Chapter 2 Zoning.
- > Business Plan. With as much detail as possible, the Business Plan should describe:
 - ➤ Description of day-to-day operations. See CCMC Section 5-6.1001.
 - ➤ How the CB will conform too local and state law. See CCMC Sections 5-6.101, 5-6.1101, 5-6.1401, 5-6.1402, 5-6.1403, 5-6.1405, and the Attorney General's Guidelines for the Security.
 - How Cannabis will be tracked and monitored.
 - > A schedule for beginning operation, including a narrative outlining any proposed construction and improvements and a timeline for completion.
- > Safety and Security Plan. For each proposed location, your application should include:
 - A detailed safety plan. This plan should describe the fire prevention, suppression, HVAC and alarm systems the facility will have in place. An appropriate plan will have considered all possible fire, hazardous material, and inhalation issues/threats and will have both written and physical mechanisms in place to deal with each specific situation.
 - A detailed security plan. This plan need to meet at minimum State Guideline in Article 5. Security Measures at:
 - https://cannabis.ca.gov/wp-content/uploads/sites/13/2018/07/Bureau-of-Cannabis-Control-Proposed-Text-of-Regulations.pdf
 - > A **complete project site plan** showing the proposed project scaled to a 24 X 30 sheet of paper.

The City's Reservation of Right's

The City reserves the right to reject any and/or all proposals, with or without any cause or reason. The City may also, modify, postpone, or cancel the request for permit applications without liability, obligation, or commitment to any party, firm, or organization. In addition, the City reserves the right to request and obtain additional information from any candidate submitting a proposal.

CONTACT:

If you have any questions or would like an update on the status of your application, please contact Tiffany Carter at 760-373-7152 or by email at ccbldg-code@Californiacity-ca.gov

EXHIBIT A

ARTICLE 7. - CANNABIS DISPENSARY PERMITTEE SELECTION PROCESS

Sec. 5-6.701. - Selection and Review of Finalists.

- (a) The City Council shall adopt by resolution a procedure by which the applicants in each category of cannabis dispensary will be presented to the City Council for a final determination at a public meeting.
- (b) The top applicants in each category of cannabis dispensary that are selected for final consideration may be invited to attend the City Council meeting, where they will be expected to make a public presentation introducing their teams and providing an overview of their proposals. In order to provide adequate time, presentations may be divided over more than one meeting over multiple days as determined to be necessary.
- (c) At least ten (10) days prior to the hearing, notice of the hearing shall be sent to all property owners located within three hundred (300) feet of the proposed dispensary locations of each of the finalists to be considered by the City Council.
- (d) The City Council shall rank the final candidates and shall select the top candidate in each category of cannabis dispensary, which candidate shall become the prevailing candidate. The City Council's decision as to the selection of the prevailing candidates shall be final.
- (e) Official issuance of the cannabis dispensary permit, however, is conditioned upon the prevailing candidate obtaining all required land use approvals. Following the Council's selection, the prevailing candidate shall apply to the City to obtain any required land use approvals or entitlements for the permittee's location, if any. Land use approvals shall comply with all applicable provisions of CEQA. The City Manager shall formally issue the cannabis dispensary permit once the City Manager and Building Department have both affirmed that all of the required land use approvals have been obtained.
- (f) Issuance of a cannabis dispensary permit does not create a land use entitlement. The cannabis dispensary permit will be for a term of twelve (12) months and shall expire at the end of the twelve (12) month period unless it is renewed as provided herein. Furthermore, no permittee may begin operations, notwithstanding the issuance of a permit, unless all of the state and local laws and regulations, including but not limited to the requirements of this Chapter and of the permit, have been complied with.
- (g) Notwithstanding anything in this Chapter to the contrary, the City Council reserves the right to reject any or all applications if it determines it would be in the best interest of the City, taking into account any health, safety and welfare impacts on the community. Applicants shall have no right to a cannabis dispensary permit until a permit is actually issued, and then only for the duration of the permit's term. Each applicant assumes the risk that, at any time prior to the issuance of a permit, the City Council may terminate or delay the program created under this Chapter.
 - (h) If an application is denied, a new application may not be filed for one (1) year from the date of the denial.
- (i) Each person granted a cannabis dispensary permit shall be required to pay the permit fee established by resolution of the City Council, to cover the costs of administering the cannabis business permit program created in this Chapter.

Sec. 5-6.702. - Permits Issued to Back-up Applicants.

The City Council reserves the right at any time, in its sole discretion, to simply restart the selection process over.

Alternatively, within eighteen (18) months following the issuance of any cannabis dispensary permit, if any of the candidates chosen by the City Council to be permitted withdraws from the process or its application is terminated for any reason, the City Council may direct staff to determine whether the runner-up applicant (ranked next highest after those chosen for permitting in the same category) in that category, based on the final ranking of the finalist, still desires a permit. If the applicant still desires a permit, city staff shall proceed to hold a public hearing, which will include notice to surrounding property owners, to evaluate the runner-up candidate's application for potential issuance of a permit. The City will utilize the same process which was used for the applicants chosen to receive permits. Prior to the hearing, the runner-up applicant shall be required to complete any additional requirements, and to update any information from its original application, which the City Manager or his/her designee may determine is reasonably required to verify that the applicant still appropriately qualified and has met all requirements. The City

Council shall then hold the public hearing and make a determination whether a permit should be issued to the runner-up applicant or be denied. If the Council determines a permit should be issued, the applicant shall be required to follow the same process for land use and zoning approvals, before a permit will officially be issued.

Notwithstanding the foregoing, the City shall have no obligation to offer the permit to the runner-up applicant if an applicant has withdrawn its application, or if the Council finds, based on substantial evidence that the applicant no longer qualifies, is in violation of state or local laws or regulations, or that it would not be in the community's best interest to grant the permit as a result of impacts on the community's health, safety or welfare.



California City Public Works Department

FEE PAID

California City Public Works Department 21000 Hacienda Blvd, California City, CA 93505

Tel: 760-373-7152

Email: ccbldg-code@Californiacity-ca.gov

DATE STAMP HERE

CANNABIS BUSINESS PERMIT APPLICATION FORM

| ı | Business Name: | |
|-------------|---|---|
| ı | Business Primary Contact: _ | |
| (| Contact Title: | |
| (| Contact's Mailing Address: | |
| F | Phone #: | E-mail: |
| | | 1: |
| 1 | Type of Permit Being Reque | ested: |
| F F S | Please select from one of the Permit Application. A separate submitting for consideration a | following categories for which you are applying for a Cannabis Business application must be completed for each category type in which you are long with a separate fee (Cultivation, Distribution, Manufacturing, and Testing does not include dispensaries at this time they will have their own application |
| | Cultivation | |
| | Distribution | |
| | Manufacturing | |
| | Testing Lab | |
| | Please check this box to inc | licate whether there are other related applications. |
| | | |

For details about the information required as part of the application process, please see the Implementation Procedures to Operate a Cannabis Business in California City, Title 5 Article 6 for additional requirements in order to complete the application process. All these documents can be found on the California City webpage: www.Californiacity-ca.gov

Phase II

Section A: Principal Background Information (Must be signed by all Principals)

Under penalty of perjury, I acknowledge that I have personal knowledge of the information stated in this application and that the information contained herein is true. I also understand that the information provided in this application, except the Safety and Security Plan in Section C and certain confidential information such as driver's license and social security number which can be redacted, may be public information and subject to disclosure under the California Public Records Act.

| Principal Name: | |
|---|--|
| Principal Title: | |
| Principal Home or Cell Phone: | <u> </u> |
| Principal Home Address: | |
| Principal Signature: | Date: |
| Attachments: | |
| Proof of status as a qualified patient or primary ca Receipt from Live Scan check | regiver (State card or doctor recommendation) |
| Picture of applicant (two passport quality photogr | aphs 2X2) |
| Copy of Social Security Card | |
| Copy of Driver's License, DMV issued ID Card or | Passport |
| Proof of address (DMV-issued ID/driver's license, Staff use only: Pass background check | and/or recent utility bill under Principal's name) |
| Principal Name: | |
| Principal Title: | |
| Principal Home or Cell Phone: | |
| Principal Home Address: | |
| Principal Signature: | Date: |
| Attachments: | : |
| Proof of status as a qualified patient or primary ca Receipt from Live Scan check | regiver (State card or doctor recommendation) |
| Picture of applicant (two passport quality photogr | aphs 2X2) |
| Copy of Social Security Card | • |
| Copy of Driver's License, DMV issued ID Card or | Passport |
| Proof of address (DMV-issued ID/driver's license, Staff use only: Pass background check | and/or recent utility bill under Principal's name) |

| | Principal Name: |
|---|--|
| | Principal Title: |
| | Principal Home or Cell Phone: |
| | Principal Home Address: |
| | Principal Signature:Date: |
| | Attachments: |
| | Proof of status as a qualified patient or primary caregiver (State card or doctor recommendation) |
| | Receipt from Live Scan check |
| | Picture of applicant (two passport quality photographs 2X2) |
| | Copy of Social Security Card |
| | Copy of Driver's License, DMV issued ID Card or Passport |
| | Proof of address (DMV-issued ID/driver's license, and/or recent utility bill under Principal's name) |
| | Staff use only: Pass background check |
| | Add more pages as necessary to accommodate signatures of all Cannabis Business Principals |
| | List whether, the applicant(s) has other licenses and/or permits issued to and/or revoked from the applicant, in the three years prior to the year of the permit application, such other licenses and or permits relating to similar business activities as in the permit application. If yes, please list the type, current status, issuing/denying for each license/permit. (Please attach a separate document explanation if necessary) |
| • | |
| | |
| • | |
| | |
| | List any and all partners who have been found guilty of a violent felony, a felony or misdemeanor involving fraud, deceit, embezzlement, or moral turpitude, or the illegal use, possession, transportation, |
| ; | distribution or similar activities related to controlled substances, as defined in the Federal Controlled Substance Act, with the exception of cannabis related offenses for which the conviction occurred after the passage of the Compassionate Use Act of 1996. (Please attach a separate document explanation in necessary) |
| - | |
| | |

| l. I | |
|------|--|
| ٠. ١ | Describe the Cannabis Business organizational status: |
| _ | |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| | Attach proof of status, such as articles of incorporation, by-laws, partnership agreements, other documentation as may be appropriate or required by the City. |
| ctio | on C: Cannabis Business Description and Location |
| 1. S | Statement of Purpose of Cannabis Business (a separate sheet may be attached): |
| | • |
| | |
| | |
| | |
| 2. F | Proposed Location of Business: |
| | |
| 3. N | Name and address of property owner: |
| | |
| | |
| | |
| 4 h | Name and address of school closest to Proposed Location: |
| 7. 1 | |
| | Name and address of existing alcohol related establishment closest to Proposed Location: |
| J. I | |
| | Have you received a Zoning Verification Letter? (Please check the appropriate response) |
| ร เ | |

| 7 | Description of neighborhood around the proposed location surrounding uses, nearby sensitive uses (such as schools, churches, parks, daycares, or residents), transit access to site, etc. A separate sheet may be attached. | | | | | | | | |
|--------|---|----|--|--|--|--|--|--|--|
| _ | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | • | | | | | | | | |
| | | | | | | | | | |
| 8 | . Site plan must be dimensioned and show the entire parcel including parking and additional structures. In addition, please, show elevations and photos of proposed location (Attach to application). If any exterior alterations are proposed for the existing building, also attach proposed site plans (accurate, dimensioned and to-scale [minimum scale of ½"] should be included for each potential location and elevations. A smaller scale can be used if the property is located on a ½ acre or more but in no case shall the dimensions be on a sheet of paper larger than 11X17. | | | | | | | | |
| 9 | Floor Plans (Attach to application accurate, dimensioned and to-scale [minimum scale of ½"] should be included for each potential location). If any interior alterations are proposed for the existing building also attach proposed floor plans. A smaller scale can be used if the property is located on a ½ acre or more but in no case shall the dimensions be on a sheet of paper larger than 11X17. | J, | | | | | | | |
| 10 | 0. Signage Plan. | | | | | | | | |
| 1 | 1. Vicinity Map. | | | | | | | | |
| 1: | 2. Photos of the site and building(s). | | | | | | | | |
| | | | | | | | | | |
| This i | tion D: Required supplemental information nformation is required for this application to be considered complete. Attach the following reports to the cation. For explanation about the information required, see the Implementation Procedures handout. | | | | | | | | |
| | Business Plan | | | | | | | | |
| | Neighborhood Compatibility Plan | | | | | | | | |
| | Safety and Security Plan | | | | | | | | |
| | | | | | | | | | |

Section E: Final Location Information

Only one site per application can be considered at this point. Attach proof of ownership of the site OR signed and notarized statement from the owner.

Section F: Essential Supplemental Information

This information is required and you must submit this as part of meeting the requirements for a completed application. Check the box evidencing that you have read the Description of Evaluation Criteria related to these specific categories in the Implementation Procedures and attach the relative report(s) to the application.

| Enhanced Product Safety |
|------------------------------|
| Environmental Benefits |
| Community Benefits |
| Labor and Employment |
| Local Enterprise |
| Qualifications of Principals |

| Staff use only: | |
|--|----|
| Date of initial application: | |
| Number assigned to application: | .· |
| Date fee received for Phase I & II: | |
| Date application reviewed for Phase I: | |
| Pass Phase I: | |
| Continued to Phase II Denied | |

| · · · · · · · · · · · · · · · · · · · | | | |
|---------------------------------------|--|--|--|
| | | | |

CITY COUNCIL

December 11, 2018

TO:

Mayor and City Council

FROM:

Robert Stockwell, City Manager

SUBJECT: Delivery Only Cannabis Dispensaries

BACKGROUND: When the most recent changes were made to the city's Cannabis Business ordinances the number of delivery-only dispensaries was set at 2. As the various Cannabis Businesses have begun the final steps of going from concept to construction and operation, we have received many enquiries current permit holders and as well as businesses wishing to locate here about the availability of delivery-only dispensary permits in California City. They have identified California City as an excellent location for delivering cannabis products to the surrounding cities and counties. The advantage of these dispensaries is that they would be locate inconspicuously in Manufacturing Zones with no identifying signage on the business or the vehicle used for deliveries. Multiple delivery-only dispensaries would not be competing for business in California City since their clientele would be located outside Cal City. We would receive the 6% tax on their sales regardless of wherever they deliver.

These dispensaries do not need access to large electric capacity and could be developed easily in already approved Cannabis Businesses already locate in the Manufacturing Zones.

Given the increased demand for these dispensaries staff recommends initially setting the number of Delivery-Only Dispensaries at 10. Should the demand increase after issuing the initial 10 permits the Council could again consider setting a higher number or removing the limit.

RECOMMENDATION: Introduce the ordinance amending the number of Delivery-Only Dispensaries to ten on first reading.

<u>FISCAL AND ENVIRONMENTAL IMPACT</u>: Expanding the number of Delivery-Only Dispensaries would accelerate the assessment and collection of cannabis taxes even while the other cultivation, manufacturing and distribution businesses work through the final steps of getting into operation.

ORDINANCE NO. 18-771

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY AMENDING SECTION 5-6.401, ARTICLE 4 (NUMBER AND TYPE OF AUTHORIZED CANNABIS DISPENSARIES PERMITTED), CHAPTER 6 (REGULATION OF CANNABIS RELATED BUSINESSES AND ACTIVITY), TITLE 5 OF THE CITY OF CALIFORNIA CITY MUNICIPAL CODE

WHEREAS, section 5-6.401 of the City's Municipal Code, currently states that a maximum of a) two (2) retail storefront cannabis dispensaries and b) two (2) delivery only dispensaries with no retail storefront, are allowed to operate in the City at any given time.

WHEREAS, the City Council of the City of California City would like to increase the potential number of "delivery only dispensaries with no retail storefront" up to a maximum of ten (10).

WHEREAS, this amendment would have no impact on the number of storefront dispensaries, which would remain at a maximum of two (2). It would only increase the maximum number of delivery only dispensaries with no retail storefronts that would be allowed.

WHEREAS, the City Council finds that this ordinance is exempt from CEQA under 14 CCR § 15060(c)(2) and § 15061(b)(3).

NOW, THEREFOR, THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY HEREBY ORDAINS AS FOLLOWS:

SECTION 1. The above findings are true and correct and incorporated herein.

SECTION 2. Section 5-6.401, of Article 4 (Number and Type of Authorized Cannabis Dispensaries Permitted), of Chapter 6 (Regulation of Cannabis Related businesses and Activity), of Title 5 of the California City Municipal Code, is hereby amended as follows:

Sec. 5-6.401. - Maximum Number of Cannabis Dispensaries Permitted to Operate within the City.

(a) The maximum number of each type of cannabis dispensary that shall be permitted to operate in the City at any one (1) given time will be a maximum of two (2) retail storefront operations and ten (10)two (2) delivery only dispensaries

with no retail storefront. Retail storefront dispensaries are also authorized, with the required state license, to make off-site deliveries.

(b) Section 5-6.401 is only intended to create a maximum number of cannabis dispensaries that may be issued permits to operate in the City under each category. Nothing in this Chapter creates a mandate that the City Council must issue any or all of the cannabis business dispensary permits potentially available.

SECTION 2. If any section, subsection, clause or phrase or portion of this code is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of all other provisions of this ordinance.

The City Council hereby declares that it would have passed the ordinance codified in this chapter, and each section, subsection, sentence, clause and phrase or portion thereof, irrespective of the fact that any one or more of the sections, subsections, sentences, clauses, or phrases or portions thereof be declared invalid or unconstitutional.

SECTION 3. The City Clerk shall certify to the passage and adoption of this ordinance and shall cause the same to be published in the same manner required by law. This ordinance shall become effective thirty (30) days from and after its passage.

| PASSED, APPROVED AND following vote: | O ADOPTED this day of, 2018 by the |
|--------------------------------------|------------------------------------|
| AYES: NOES: ABSENT: | |
| ATTEST: | Chuck McGuire, Mayor |
| Denise Hilliker, City Clerk | |

COUNCIL APPOINTMENTS TO BOARDS - AGENCYS - COMMISSIONS - COMMITTEES 2018/2020

| ORGANIZATION | APPOINTMENT | MEETING SCHEDULE | | |
|--|--|---|--|--|
| Mayor Pro Tem | J. Carlos Gomez | | | |
| Successor Agency to the California City Redevelopment Agency | Directors: Chuck McGuire Tami Johnson Nick Lessenevitch Donald Parris Gene Stump | Special Meetings held as needed | | |
| Kern Council of Governments (KCOG) | Nick Lessenevitch Alt, Carlos Gomez | KERN COG meetings are on the third Thursday of the month. | | |
| Kern County Association of Cities | Gene Stump Alt, Carlos Gomez | Last Thursday of March, May, July, September, November. Host city rotates through membership. | | |
| League of California Cities/Desert Mountain Div. | J. Carlos Gomez Chuck McGuire, Alt. | Fourth Friday every other month. Host city rotates through membership. | | |
| Kern Economic Development Corporation (KEDC) | Jennifer Wood Alt, Gene Stump | Meetings the First Thursday of every other month | | |
| California City/MUSD Cooperation Committee | Chuck McGuire Alt, Don Parris | Quarterly. No meetings scheduled at this time. | | |
| EAFB Civ-Mil Support Group | Bob Stockwell, Gene Stump | 2 nd Thursday of month, 7:30 a.m. at the California Edison Bldg. on 10th Street West in Lancaster. | | |
| Eastern Kern Air Pollution Control Board | Don Parris Gene Stump, Alt. | Every other month | | |
| Golf Course Subcommittee | Gene Stump Chuck McGuire | Meetings called as need arises. | | |

COUNCIL APPOINTMENTS TO BOARDS - AGENCYS - COMMISSIONS - COMMITTEES 2018/2020 **Kern County City Selection** Don Parris Committee: Alt, Gene Stump **Hazardous Waste Management Committee** East Kern Alliance Don Parris Meetings called as need arises Alt, Jennifer Wood Quarterly at a minimum. **EAFB Installation Restoration** Pending Program/Restoration **Advisory Board** 1st and 3rd Tuesday of every month in **Planning Commission** Chair / Jim Creighton Vice / Inge Elmes the Council Chambers. 2-year term, Don Trumble staggered appointments made yearly in April by Council, take office May 1. Ron Hogan Wendell Wall Chair / Dee Sutherland Park and Recreation Monthly meetings Charles Hemmingway Commission 3rd Wednesday of each month Terry Lucy Carolinda Batiste Todd Brussard Meet at 6:00 p.m. on 3rd Thursday of Citizen Advisory Committee Council liaison, (CAC) Chuck McGuire each month in the City Council Chairman reports quarterly on chambers. Sp. Tax, road paving California City Economic Meetings held 1st Thursday at 8:30 a.m. Jennifer Wood at the Sprague building (Board Mtg.) and **Development Corporation** 3rd Thursday (General Mtg.) of each (CCEDC) Alt, Chuck McGuire month at 7:30 a.m. at varying locations. Don Parris Meetings held 5:00 p.m. in the Council Chuck McGuire Chamber Quarterly **Housing Corporation** Nick Lessenevitch Staff Frances Johnson Bob Stockwell, President Need 5th member J. Diego Ibanez, Finance Dept. Amy Hurtado, Housing Manager

COUNCIL APPOINTMENTS TO

BOARDS - AGENCYS - COMMISSIONS - COMMITTEES 2018/2020

| Local Agency Formation Commission (LAFCo) | Chuck McGuire | 1 40 444 1 1 0 1 .1 5 | | | |
|---|--|---|--|--|--|
| Commission (LAFCo) | History and the second and the secon | 4th Wednesday of each month, 5 pm | | | |
| Commission (LAI Co) | Alt, Gene Stump | | | | |
| Council Subcommittees | | | | | |
| Administration/Budget/ | Jennifer Wood | Finance, staff meetings called as | | | |
| Audit | Alt, Gene Stump | necessary | | | |
| Public Safety | Chuck McGuire Alt, Don Parris | Police and Fire Issues; as above | | | |
| Development | Jennifer Wood Alt, Carlos Gomez | Planning/Community Development | | | |
| Public Works | Jennifer Wood Chuck McGuire | Engineering, Water, Sewer, Streets | | | |
| Personnel Relations | Chuck McGuire Gene Stump, Alt | Review personnel issues and negotiations. No direct participation in negotiations | | | |
| Friends of EAFB | Jennifer Wood | Meeting schedule not yet determined | | | |
| | Alt, Gene Stump | | | | |
| 75th Anniversary Committee | Pending | | | | |
| East Kern Economic Alliance | Jennifer Wood | | | | |
| | Alt, Gene Stump | | | | |
| Regional Water Management | Primary | | | | |
| Group | Alt | | | | |
| Mayor / City Manager Mtg. | Mayor | | | | |
| | City Manager | | | | |